



THE TRUMPET

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Voice of the LORD
Ministries

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THE STORY BEHIND THE SONG

What A Day That Will Be

There is coming a day, When no heart aches shall come,
No more clouds in the sky, No more tears to dim the eye,
All is peace forever more, On that happy golden shore,
What a day, glorious day that will be.

What a day that will be, When my Jesus I shall see,
And I look upon His face, The One who saved me by His grace;
When He takes me by the hand, And leads me through the Promised Land,
What a day, glorious day that will be.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2

It's hard for me to comprehend what my feelings will be when I see Jesus. I think it would be unimaginable Joy.

The song, What a Day That Will Be, captures the excitement and the anticipation at just the thought of finally seeing our savior. It was written by Jim Hill in 1955 and inspired by an orphan girl who sang at his church; and by his mother-in-law who had suffered from a stroke and was paralyzed at age 50. Jim was a new Christian and couldn't understand why such a good woman would suffer so. Jim had never written a song and didn't know if it was good, but his mother-in-law was excited about it. The song went on to be recorded by over 1,000 individuals and groups, and has encouraged many people for many years.

Holly Johnson



Cousin Leroy

Ole Leroy was on the side of the road hitchhiking after his truck had broke down on a very dark night and in the middle of a storm. The night was rolling on and no car went by. The storm was so strong he could hardly see a few feet ahead of him.

Suddenly he saw a car coming toward him and stop.

Without thinking about it, he got into the back seat, closed the door and then realized there was nobody behind the wheel! The car starts slowly; Leroy looks at the road and sees a curve coming his way. Scared, he starts to pray begging for his life.

He hasn't come out of shock, when just before he hits the curve, a hand appears through the window and moves the steering wheel. Leroy, paralyzed in terror, watched how the hand appears every time right before a curve.

Gathering his strength, he jumped out of the car and ran to the nearest town. Wet and in shock, he goes into a restaurant and starts telling everybody about the horrible experience he went through.

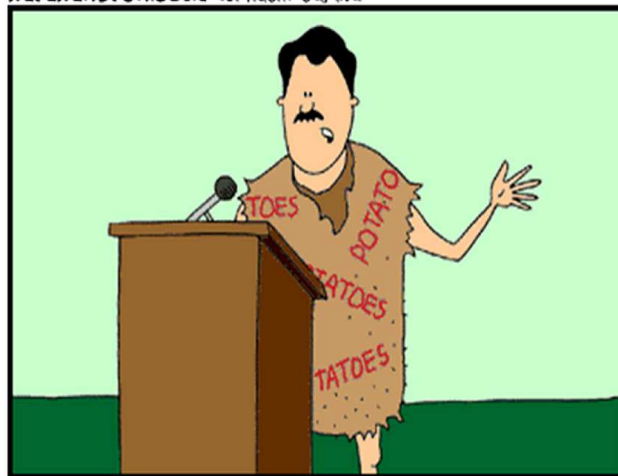
A silence enveloped everybody when they realize Leroy was serious.

About half an hour later, two guys walked in the same restaurant. They looked around for a table when one said to the other, "Look John, that's the crazy nut that got in the car when we were pushing it."

When Two Ships Collide

A ship carrying a load of red paint collided with a ship carrying a load of purple paint. Both crews were marooned.

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10-26-2000

I'M AFRAID THE CHURCH'S FINANCIAL
OUTLOOK IS NOT SO GOOD

The Young Preacher

Fresh out of seminary, a young pastor found an associate position at a prestigious church. One Sunday early on, he was given the opportunity to preach. He prepared diligently - perhaps a bit too excited to use all the learning he'd acquired - and worked hard to make his words eloquent and smooth.

Shaking hands at the end of the service, he was approached by one of the older ladies who was known and respected in both the church and community.

"Sir," she said with a smile, "your sermon was like the peace of God!"

The young preacher's grin widened and his chest puffed a bit ... until she continued on, "it surpassed ALL understanding!"

The Barber

A new hair salon opened up for business right across the street from the old established barber. They put up a big bold sign which read: "WE GIVE SEVEN DOLLAR HAIR CUTS!" Not to be outdone, the old Master Barber put up his own sign: "WE FIX SEVEN DOLLAR HAIR CUTS!"



BEWARE Of Lying Signs & Wonders!

Pastor Billy R Douglas

I have heard people say over the years things like the following. I know he or she is of the Lord because they prophesied or had a dream and it came true. Or, They must be of God because they performed a miracle and I saw it! Read these following scriptures. God's word warns us that the Antichrist will perform lying signs and wonders that are of the works of Satan. That spirit is already in the land today. Take heed! Just because someone can pull a rabbit out of their hat doesn't mean it is of the LORD! If their doctrine does not line up with God's word and point to Calvary's Cross then it is not of God. It is the works of Satan.

Deuteronomy 13 :1-3 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

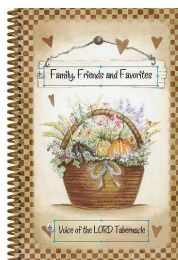
1 John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

2 Thessalonians 2:8-9 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

In closing, keep in mind that even Pharaohs magicians performed some things that some people might call "miracles". And last BUT certainly not least. In the end the literal Antichrist will be destroyed by the sword that proceeds out of the mouth of the LORD. That sword IS the WORD of GOD! That is exactly how we expose false teachers and lying signs and wonders today! By comparing and coming against those things with the WORD of GOD! In the end, as we have always taught. GODS WORD is the final authority!

"The Scripture is the rule of all truth. Other books are true no further than they are agreeable and commensurable to this. All other sayings and writings are to be tried by this touchstone. It is not what the sense saith, or what reason saith, or what fathers say, or what general councils say, or what traditions say, or what customs say, but what Scripture saith – that is to be the rule of faith and life. Whatsoever is contrary to Scripture, or beside Scripture, or not rationally deducible from Scripture is to be rejected as spurious and adulterate" (George Swinnock)

Until next time may the LORD bless and keep you, Pastor Billy R. Douglas



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**A Word to the Wise: Saintly Sentinels MIA Prov. 5**

Pastor Steven Huston

“But her end is bitter as wormwood, sharp as a twoedged sword.” Proverbs 5:4

Last month we learned about the incredible importance of setting a guard – holy sentinels – at the various gates of your heart. Proverbs chapter five heralds the dire warning of what happens when we allow those sentinels to be lured away from their posts; the heart is taken captive by the “strange woman” and led to its demise. As the heart goes, so goes the soul.

The holy sentinels of our heart’s gates should be set at a young age, be brought to attention, and to be ever dutiful, watchful of the times which surround him and the various seasons of his life – moving from youth to maturity to agedness. Even though times change, God, His Word, and the morality of His holiness do not. If we are dedicated to truth and focused on it, we will find safety regardless the “new” attacks, subtle deceptions, and the siren song of a “new and better” way. The attacks are often aimed at the Word of God, which, actually, is an attack on God Himself. If our sentinels will remain attentively at their gates, Truth will hold God’s armor in place on our person, as the “strange woman” sings this alluring new song, desiring for us to lose our footing, our salvation, and our soul. If possible she, with her sharp, two-edged sword, would separate us from the path of righteousness and safety. Desiring to wander in one area, you might let your guard down but for a little while. “It’s only one small step off the path; I will take great care in other areas. Besides, I can return quickly.” To that Ralph Wardlaw would warn, “The indulgence of one sin cannot be compensated by abstinence from another.” Also, “He who persists in sin, and expects impunity, acts as unreasonably as the man who should expose his body to the scorching flame, or walk over burning fire, and expect to escape uninjured!”

Keep your heart’s sentinels in place! A.B. Simpson wrote of a man who told about his camping experience; they always arranged to have watches at night. “We became especially careful after what I am about to narrate happened. During the first night, from sunset to sunrise, we had in turn carefully guarded our camp. But when the next night came, so impressed were we with the orderly character of the neighborhood, we concluded that no guard was needed until bedtime. Within our main tent the evening was spent in story-telling, singing, and general amusement. When the hour to retire arrived, it was discovered that our other tents had been robbed and everything of value stolen. The work was done before we thought a guard necessary.”

It’s vital that we keep watch against sin during the early watches of our lives and never stop, regardless how well we have fared thus far. At all times, heed William Gurnall’s sound words: “Never venture near the door where sin dwells, lest you are dragged in.”

Be warned; it is the heart, not merely the outward actions, that we are concerned with regarding righteous and holy living. The beginning of the greatest command is to love the Lord your God with all of your heart. If the heart is holy, our actions will supernaturally follow its lead.

Again, Ralph Wardlaw wisely warns: “If you succeed in making men externally sober, while they do not become internally godly, and if they are encouraged to rely upon their outward reformation and to make a righteousness of it, you may essentially benefit them in their corporeal and temporal well-being, but you fail of saving their souls. They may have a far reputation amongst their fellowmen; but in God’s balance they must be found wanting.”

**What do you hold? What will you give?**

Pastor Steven Huston

“...whosoever will lose his life for my sake shall find it.” Matt. 16:25

Thoughts of Christmas generally bring thoughts of the Christ-child, God's greatest gift to sinful humanity. He really is Joy to the World! Such happy thoughts generally spur our minds, in similar fashion, to giving and receiving gifts, but of a much more temporal and temporary nature. Too often our minds separate the thoughts of the stable from the thoughts of the cross. We forget, for at least a month, that he was born to die – that this was Jesus' prophesied purpose. He came, in obedience, to give the gift of life to a dying world, but that required Him to freely lay down His own life.

Gifts are most often given from either obligation or love. Gifts of love mean the most and Jesus was a gift of love. John 3:16 tells us: “For God so loved the world, that he gave his only begotten Son...” Some gifts are given in hopes that the giver will receive benefit from the gift – think of a child “giving their parent” a toy that they would enjoy using. Our lives are a gift from God and we have the freedom to do with them as we wish, but is there any better thing we can do with our life than to give it back to God to use however He would deem best? Isn't that a gift we can give to Him and expect to receive back benefit? According to Scripture it is: “...whosoever will lose his life for my sake shall find it.”

When teaching teens and children, I have at times handed each one a silver dollar or half dollar coin. I explain to them it is much like their life; it's theirs to do with as they wish, but it can only be spent once. I ask them, “How will you spend your coin?” I then ask them, “How will you spend your life.” Spending your life for Christ is an investment that will yield great benefit; spending it on yourself will have used it in vain. All throughout Scripture we are reminded that our lives are short while eternity is “long.” The question remains, “What will you do with the precious gift of life and time that the Lord has given to you?” “What will you do with the gift of salvation through Jesus Christ and the gift of the Holy Ghost so graciously bestowed?” These gifts of God are worth so much more than a silver dollar! To invest them in eternity through loving obedience to God and His Word is to reap dividends that are priceless.

Has God blessed you with money; what are you doing with it? Is it being spent to enhance your life in time or are you using it for eternity – for the benefit of souls who need to hear of our Saviour's gift of life? Has He given you talents? Are they being used for your glory or God's? Do you have influence? Point others to the Lord! What are you doing with the mind, abilities (read, speak, sing, etc.), body, and resources God has blessed you with? Give them back to Him.

Has the Lord given you children? Are you raising them to gain heaven or earth? Are you giving them back to God as Hannah did little Samuel? Has the Spirit been leading or pulling them to the mission field? If so, are you encouraging obedience to the Lord or, from a natural fear of what might happen to them, are you hindering them from answering that holy call? Dear parent, give your children to the Lord!

Jesus was born to die. His precious gift was not wrapped with a ribbon but with a bow of thorns. Our most precious gifts to the Rose of Sharon are often accompanied by thorns. But He who is the Balm of Gilead will bring healing and comfort and assurance that all is well with your soul. This Christmas, present yourself to the Giver – no strings attached!



Reesie's Recipes



Reesie's Coconut Cake

- 1 box white cake mix
- 1 cup water
- 1 can (15oz) cream of coconut , divided
- 3 egg whites
- 1 can (5oz) evaporated milk
- 2/3 cups vanilla or white chips
- 2 oz cream cheese, softened
- 1 cup heavy whipping cream, divided
- 3 1/2 cups flaked coconut, divided
- 2 tsp vanilla extract
- 1/4 cup sugar

In a large bowl, combine cake mix, water, 3/4 cup cream of coconut and egg whites: beat on low speed for 30 seconds. Beat on medium for 2 minutes. Pour into three greased and floured 9 inch round baking pans. Bake at 350 for 22-26 minutes or until a toothpick inserted in the center comes out clean. Cool for 10 minutes before removing from the pans to wire racks to cool completely. For filling, in a small sauce pan combine the evaporated milk, chips, cream cheese, 3 tablespoons heavy cream and remaining cream of coconut: cook and stir over low heat until chips are melted. Remove from the heat: stir in 1 1/2 cups coconut and 1 teaspoon vanilla. Transfer to a large bowl: cover and refrigerate until mixture reaches spreading consistency, stirring occasionally. For frosting, in a large bowl beat remaining cream until it begins to thicken . Add sugar and remaining vanilla:beat until stiff peaks form. Place bottom cake layer on a serving plate and spread with half of the filling. Repeat layers. Top with remaining cake layer. Frost top and sides of cake, sprinkle with remaining coconut. Refrigerate leftovers.

Old Fashion Macaroni Salad

- 3 cups uncooked elbow macaroni
- 3/4 cup plus 1 Tbsp mayonnaise
- 3/4 cup plus 1 Tbsp miracle whip
- 2/3 cup white sugar
- 3 Tbsp distilled white vinegar
- 2 tablespoons plus 1/4 tsp yellow mustard
- 1 teaspoon salt
- 1 teaspoon ground black pepper
- 1 stalk celery, chopped
- 1/2 sweet onion, chopped
- 1/2 green bell pepper, seeded and chopped
- 1 small jar diced pimentos. drained
- 3/4 block cheddar cheese, cut into small cubes

Bring a large pot of lightly salted water to a boil. Cook elbow macaroni in the boiling water, stirring occasionally, until tender yet firm to the bite, 8-10 minutes. Rinse under cold water, drain and put into a large bowl. Mix mayonnaise, miracle whip, sugar, vinegar, mustard, salt, and pepper together. Add to macaroni. Stir in celery, onion, green pepper, pimentos. and cheese, Refrigerate overnight.

Classic Cheese Ball

- 16 ounces cream cheese , softened
- 2 cups freshly grated sharp cheddar cheese
- 2 green onion , chopped
- 1 small jar diced pimentos, drained
- 1 teaspoon Worcestershire sauce
- 1/2 teaspoon garlic powder
- dash ground black pepper
- 2/3 cup pecans , finely chopped

Place cream cheese in a mixing bowl and mix until smooth. Add cheese, green onion, pimentos, Worcestershire sauce , garlic powder, and pepper and mix well to combine. Use a rubber spatula to scrape the sides of the bowl and gather the mixture into one lump. Lightly grease your hands and form the mixture into a round ball. Place the pecans on a plate. Hold the cheese ball in one hand and use the other hand to scoop the pecans onto the outside of the ball, pressing them in gently and turning the ball to coat all sides. Chill before serving.



VANITY Of VANITIES

A Trifold Cord

Brother Tyler Willis

Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

Again, if two lie together, then they have heat: but how can one be warm alone? And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Ecclesiastes 4:9-12

What is the purpose of a rope being woven with three cords? How is a threefold cord any different from an isolated one? The purpose comes within what can be accomplished with it. If someone were to try and use a single cord to lift something into the air or to drag something behind them, the tension placed upon the cord would be enough to rip it in half with no struggle. The reason someone would desire to use a threefold cord is that the tension is distributed evenly amongst the three strands - while a single cord may be destroyed, a rope of three cords would easily be able to do the job because the stress is evenly distributed amongst the three.

We are in the midst of the holiday season with Christmas fast approaching, and it's within this season that we see the most need for the companionship that Solomon speaks about within this passage. There are families dealing with many different forms of loss - families with mournful memories of a relative that has long since passed away, families still trying to understand life without someone months later, and families suffering from losses so fresh that it still doesn't feel real. During this season, there are people who may feel as though it would be better for them to be alone, but it's within loneliness that the enemy can attack the easiest and the tension/stress can break us. Solomon states in verse 10: "woe to him that is alone when he falleth". This expression of woe is Solomon warning people to not be alone, but also a call to the reader to pity the one who has no assistance. He believes that those without a companion are those that should be pitied because they have no help when they fall, they cannot stay warm, and they are easily overtaken.

It's important during this season, where grief can reach such an intensity, that we gather with our friends and our family and encounter life with companionship that cannot be broken. Solomon doesn't say that the problems will not arise - you will fall, you will become cold, the enemy will try to take hold of you - but to have companionship whenever these things occur will provide a strength you could never possess, and it provides assistance when life becomes too much to bear. What could easily destroy one person becomes a far more bearable problem when we lean on the companionship of others. It would benefit us all during this season to adhere to the wisdom of King Solomon - a trifold cord is difficult to break.



Micajah McPherson



The true believer in Christ has always been asked to stand strongly on his convictions, and, if need be, to suffer. Today, there is a real lack of moral courage and the church is suffering for it. It's our prayer that this historical account will remind you that God is in control and that the Holy Spirit will awake within you

a desire to stand having done all to stand in this evil day.

Here is the true story of Micajah McPherson, a Wesleyan Methodist who was hung for his convictions. It took place during the Civil War; if Christians in the South refused to accept slavery as right and objected to taking up arms to fight for it, they were greatly persecuted both verbally and brutally. Micajah McPherson was one such outspoken Wesleyan who was opposed to war, to slavery, and to the methods used to intimidate those who were of like belief as he. Therefore, he refused to support such "an enormous sin" as slavery. This is his story.

Many of the Wesleyans stood by Micajah, refusing to bear arms against their brethren in the North. They were severely tortured for their stand, being called "cowards, traitors, fools." But they were none of these things; they were real men who possessed moral courage, refusing to submit to anything which would compromise their convictions. They would rather suffer than yield a point where moral conviction was involved.

Micajah was said to have been the first man in his county to vote the Free-soil ticket, and continued to support the anti-slavery party until the monster of slavery was abolished forever from the United States. He was notified by the Confederate leaders in his community that he should be compelled to suffer if he did not renounce his abolition sentiments. These were dearer to his heart than the approval of the slavery element, so he notified them that he would suffer what they inflicted rather than renounce those things that he considered moral principles. Every effort to induce him to yield to their demands was unfruitful. At last, it so irritated the friends of slavery to see a Wesleyan who could not be subdued that they determined to kill him.

One morning as Micajah was working near the barn, a number of men rode up and surrounded him. Escape was impossible. He was told that he was to be hung, but that did not cause him to recant. He was rushed toward the woods across the creek, while his helpless wife and grandson watched him being led to his doom; they were alone and without weapons of defense. The only resort they had was to appeal to God in prayer. As his captors led him away, one of them, to intimidate the wife and small grandson, fired a rifle ball into the house near where they stood. This frightened them but did not touch them. As he was led into the wood his captors began to demonstrate the sincerity of their threats. A few rods from the road, near a small creek, stood a leaning dogwood tree, with a fork about seven or eight feet from the ground, and slightly above a large rock. The mobocrats lifted him to the top of this rock, observing that "a knotty dogwood is good enough to hang a Wesleyan on," fixed the noose which they had improvised from a bridle-rein and shoved Micajah's body off into space. He soon lost consciousness, remaining so for some time. After a while he realized that he heard steps, and listened. Faintly he seemed to hear horses wading in a creek, and someone rode up, cut him down, and said that he did not believe "the old rascal" was quite dead, but that they needed the noose to hang another.

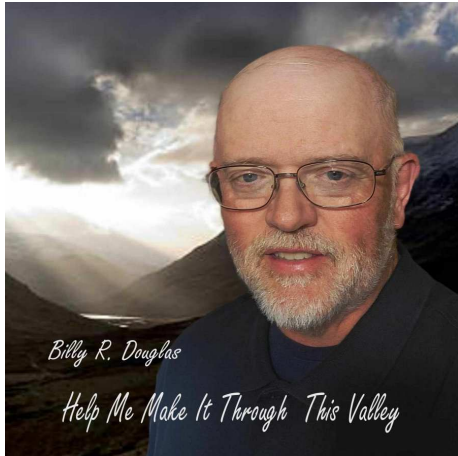
Micajah dropped to the ground too near dead to move or speak. For hours he lay there helpless. Just before nightfall he revived sufficiently to begin dragging himself toward home on his hands and knees. Upon reaching home he was nursed back to health and devoted the rest of his days to the work of the Wesleyan Methodist Church in North Carolina. He manifested the true martyr's spirit, and his heroism in enduring this torture rather than compromise his convictions inspired many another to deepen his consecration and devote himself to the principles of the Church. If you stand, you encourage others to stand as well. If you cower, you encourage cowardice in others. It's not only ours to believe on Jesus; the privilege is also ours to suffer for His sake.



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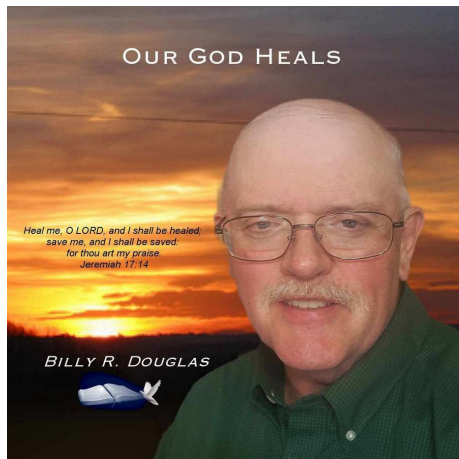
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02. Help Me Make It Through This Valley
03. Until The Storm Is Over
04. I'd Love To Go Home
05. You Were There
06. Don't Weep For Me
07. I Can't Make It LORD Without You
08. Together Again
09. In The Palm Of His Hand
10. Farewell

Our God Heals

01. Our God Heals
02. There Is A Record Book
03. I Don't Need To Understand
04. I Will Praise The Name Of Jesus
05. He Has
06. Holding On To Jesus
07. Steal Away And Pray
08. Take Your Burden To The LORD
09. I Won't Have To Cross Jordan Alone
10. Don't Make It Too Easy



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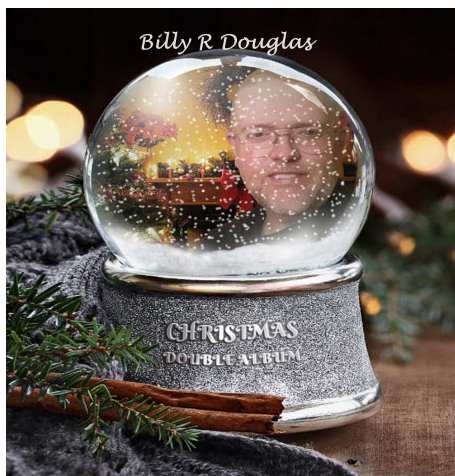
Country Christmas (2016)

He's The Reason For The Season (2005)

1. Country Christmas
2. Three Wise Men
3. An Old Christmas Card
4. He's The Reason For The Season
5. When Jesus Came
6. Christmas On His Knees
7. Santa Claus Got Saved
8. What Child Is This
9. Mary Did You Know
10. Go Tell It On The Mountain
11. O Come All Ye Faithful
12. Beautiful Star Of Bethlehem
13. C H R I S T M A S
14. Sleep Little Baby
15. O Little Town Of Bethlehem
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17. Josephs Song
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A Word for TODAY!



By Sister Michelle Deuling

Verse for Today: And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. Luke 9:23-24 **Additional passages for Today:** Matthew 10:38; 16:24; Mark 8:34; Luke 14:27; Colossians 3:5-10; John 4:34; 6:38; John 5:19-37; 6:38-40

Thought for Today: When Christ calls, He calls us from something that most of us desire and requires that it be destroyed. He then bids us to take His cross every day and calls us to follow Him. His way was to do the will of the Father every day.

Story for Today: Andrea released her pent-up breath and ground out a "I'm coming, Mom." as she slid the book back under her pillow. She didn't mind the Christmas pageant practice really, but she was enjoying the book and didn't want to put it down. Andrea knew her mom would not approve of the book she was reading so she kept it hidden away. It wasn't a bad book, really. It just was a mystery story that had a few scenes that a "good" Christian wasn't supposed to enjoy. She did though! The mysteries were always solved unexpectedly and the book she was reading now was hard to put down.

Andrea and Sami met up at the front door of the church where they were practicing. Sami was playing the part of Mary this year and Andrea was an angel. Andrea thought this was quite ironic because she knew she was no angel. She attended church with her parents and tried to be a good girl, but she didn't understand what all the fuss was about. She really wasn't any worse than the others that were in her class. She even knew that she was better than several of the adults that came to church.

Before they began practicing, Mrs. Bright asked if they could take a few minutes and let Pastor Joe share with them and pray. Pastor Joe said he wanted to share something with them that was like the end of their story. Jesus' birth was the beginning, but it didn't end there. As he talked, he shared scriptures that explained how Jesus had been sent by the Father to do certain works. Andrea was shocked when Pastor Joe started saying that anyone that didn't deny themselves things that went against God wasn't worthy of Jesus. Her book flashed through her mind and a few other things that she knew were things that God didn't like her doing. She remembered how she had read her book instead of her Bible this morning. Sami reached over and squeezed Andrea's hand. After Pastor Joe finished his prayer, Sami asked if Andrea was ok. Andrea shook her head, and the tears began to roll down her cheeks. How was she supposed to deny herself and take up a cross and did that mean she too would be crucified? They didn't still do that did they?

Sami gave Andrea a little hug and began to explain that Jesus' work of crucifixion was in our place. She also shared that when we submit to Christ, we ask Him to change our desires. The things we loved that went against God were to be destroyed; not allowed to have a place in our life anymore. We then have room and time to do what God wants us to do; that is taking up His cross and when we do those things, that is following Christ. Christ did the work that God planned for Him to do, and we can do that too.

Questions for Today: Do you deny the things of this world anyplace in your life? Do you purpose daily to do what God calls you to do?

Prayer for Today: Heavenly Father, Thank You for sending Jesus as a baby and for raising Him up from the dead to pay the price for the sins of the whole world. Please help us to accept the work that You have for each of us and give us the strength and desire to accomplish it through the power of Your precious Son, Jesus Christ. Thank You for Your great love. In Jesus' Name, Amen.

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Pulaski, VA

WOTG Radio - Pinellas Park, FL

The Old Gospel Ship

VOTL Radio
www.votlradio.com

WOTG Radio - Pinellas Park, FL

WXCF-AM 1230 - Covington, VA

WKEY-AM 1340 - Covington, VA

WKEY-FM 103.5 - Covington, VA

WRMV FM 94.5 - Madison Heights, VA

WPAK 1490 AM Farmville, Virginia

Showers of Blessings 104 FM
Pago Pago, American Samoa

WJJT FM 105.9 WJJT AM 1540
Jellico, TN

WYAP-LP 101.7 FM - Clay, WV

WGAA 1340 AM - Cedartown, Georgia

RKP Radio 1710 AM - Washington, PA

South Wind Radio - Montesano, WA

ASLN Radio - Cordova, Alaska

GCIN Radio - Wiggins, MS

WNY Radio - Youngstown, NY

WHSB Radio - Columbus, OH

Swain County Christian FM
Bryson City, NC

WTRP 1620 AM
Lagrange, GA

CCRG & WUUK 105.7 FM
Erie, PA

WBPS FM 101.9 Cambridge, Ohio

WBLB 107.5 FM 1340 AM
Pulaski, VA

Country Gospel Radio
Essex United Kingdom

SOGF Radio - Powell, TN

God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be too late! Please write or call us if you have made the decision to accept Jesus.



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VOTL Radio features anointed teaching, preaching and some of the best music this side of the gates of Heaven!

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VOTL Tabernacle

216 Hill St. Livermore, KY

Services

Sunday Morning Service 11 AM

Everyone Welcome

Submit your Prayer Request to:

Voice of the LORD Ministries

P.O. Box 541 - Livermore, KY 42352

Phone: 270-313-8753

Email: voiceofthelordministries@juno.com