

	<h1>THE TRUMPET</h1> <p>WWW.THETRUMPETONLINE.COM</p>	<b>Voice of the LORD Ministries</b>
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# 2024

## Happy New Year

In the unknown path ahead,  
We trust the One who leads,  
With each step, our faith renewed,  
By His grace, our souls He feeds.

Sarah Adams

### **THE STORY BEHIND THE SONG**

#### **There Is A Fountain Filled With Blood**

For this is my blood of the new testament, which is shed for many for the remission of sins.  
Matthew 26:28

"There is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath  
that flood, Lose all their guilty stains." (William Cowper, 1772)

William Cowper was a poet and song writer. He struggled through life with depression and anxiety and actually attempted suicide three times. After a stay at an asylum he moved in with clergyman Morley Utley. There he met hymn writer John Newton, a former captain of slave ships who had devoted his life to Christ. Newton, who actually wrote the hymn Amazing Grace, invited Cowper to contribute to a hymnbook he was compiling called Olney Hymns. Cowper contributed 68 texts including "There Is A Fountain Filled With Blood," which he had written in 1772. The hymn paints a vivid picture of Christ's atoning blood and God's forgiveness.

Later Newton and Cowper teamed up with William Wilberforce, who helped to push the British Parliament to abolish slavery in 1807. An accomplishment that Cowper did not live to see, as he passed in 1800. It was only on his death bed that he found ultimate peace and assurance that God loved him.

Holly Johnson



## Cousin Leroy

Leroy and Bubba were eating supper; there were two steaks on the platter. Leroy immediately helped himself to the bigger piece.

Bubba said: "Leroy, When are you gonna learn to be polite???" To which Leroy replied: "If you had first pick, which one would you take?"

"The smaller piece, of course, I was not raised in a barn, I have manners." said Bubba. "So what are you whining about?" Leroy said, "You wanted the smaller piece? You got it! You welcome!!"

### Animal Crackers

When the mother returned from the grocery store, her small son pulled out the box of animal crackers he had begged for, then he spread the animal-shaped crackers all over the kitchen counter.

"What are you doing?" his Mom asked.

"The box says you can't eat them if the seal is broken," the boy explained. "I'm looking for the seal."

### Show And Tell

A kindergarten teacher gave her class a "show and tell" assignment. Each student was instructed to bring in an object to share with the class that represented their religion.

The first student got up in front of the class and said, "My name is Benjamin and I am Jewish and this is a Star of David."

The second student got up in front of the class and said, "My name is Mary. I'm a Pentecostal and this is a bottle of anointing oil."

The third student got in up front of the class and said, "My name is Tommy. I am a Baptist and this is a casserole."

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Thanks to Jeff Cunningham

04-27-2001

I APPRECIATE YOUR ENTHUSIASM, BUT I  
WOULD PREFER 'AMEN' OR 'HALLELUJAH' TO  
'BOO YA' AND 'YOU DA MAN'

### The Telegraph

An old country preacher needed to have a sign made that would tell the people passing on the freeway about The Wonder of Christmas. He lived quite a ways out of town and did not have access to any of the modern conveniences of phone or email, in fact, he only was able to send quick messages via Telegraph from the local General store.

Since telegraphs charge by the letter, he tried to make his message succinct so that the sign builder would know exactly what he wanted, but without wasting extra characters. He rushed down to the General Store and sent his message off.

This story picks up at the sign-making company and the poor clerk who received the telegraph message. As the message printed out she gasped, and fainted. The message that she read, "Unto us a child is born 6 ft long and 3 ft wide."

### The Zookeeper

Martin was a VERY slow-working employee and found it difficult to hold a job. Finally, he found work at the Zoo. The zookeeper, aware of his reputation, assigned him to the tortoise section. Later, the zookeeper dropped by and found Martin standing by an empty enclosure. "Where are the tortoises?" the zookeeper asked. "I can't believe it!" said Martin. "I just opened the door and then ... Whoooooosh!"



### The Old Violin

Pastor Billy R Douglas

As I have written about before and most of our readers know, these last six months have been the most difficult time in my life. I continue to hold on to Jesus and praise his name; he is holding on to me! I am learning now more than ever that when I am weak HE is strong! And I have no doubt that he has carried me many a mile during this time. I am going to do something in this article that I am not sure I have ever done before. I am going to share some words with you from a country song that was written years ago. It is hard to understand how one can be so forgetful, yet there are song lyrics that can come to you from out of no where. Songs that you have not heard in years. On one of many sleepless nights not long ago, as I lay in bed, these lyrics came to me...

I can't recall, one time in my life, when I felt as lonely as I do tonight.

I feel like I could lay down, and get up no more.

It's the strangest feeling, I've never felt it before.

Tonight I feel like an old violin, soon to be put away and never played again.

Don't ask me why I feel like this, I can't say. I only wish this feeling would just go away.

I know those words are not very encouraging. But I also know that at one time or another everyone of us have probably been in that place – where we've felt lonely, discouraged, of little to no use for anything or anyone. But as I thought on those words and of this trial that I have been going through, another song came to my mind. This song is also about an old violin – one that had seen better days. It was used and worn.

It had been brought to the auction house. And as the auctioneer held it up and began to ask for bids, not a one in the crowd would offer anything for the old violin. And just when the auctioneer was about to give up and lay it aside, there was an old gentlemen that stood up from the back, walked to the front and took the old violin. He tuned it just a little and began to play it. When he finished there was not a dry eye in the place. And once again the auctioneer picked it up and started asking for bids.

This time nearly everyone started bidding! When it was all said and done the old violin brought a greater price than anything that was sold that night. What made the difference? What raised the value of the old violin? Simply put, it was the touch of the master! It looked battered and worn, worth very little on its own. But in the hands of the master, it became a beautiful instrument with a heavenly sound!

On our own we cannot make it. We may feel worn, weary, useless and good for nothing! But in the hands of the master, we are the apple of his eye and a priceless treasure! I hope this touches you the way that it touched me.

Until next time may the LORD bless and keep you, Pastor Billy R. Douglas

Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Jeremiah 18:3-4

**A Word to the Wise: Surety and Sloth – Prov. 6:1-11**

Pastor Steven Huston

The Bible, as a whole but also in the book of Proverbs, not only gives us direction to heaven but also gives to us wisdom to guide and guard our steps upon earth as well. It is a distinct blessing to be able to trust God with all our heart and lean not on our own understanding in both spiritual and temporal matters. Of course these matters are not divorced from one another; they often walk hand in hand, which is why we ought to study and adhere closely to the Bible's wisdom as it speaks to a host of topics. Some of which include: financial matters, child rearing, anger, business ethics, family relationships, pride/humility, laziness/hard work, illness/health, speaking/listening, psychological insight into the heart and mind, and even table manners to name only a few.

When we consider that the wisdom and insights found in the book of Proverbs is from the wisest of men who ever lived and is being shared from the love and concern of a father to his son, it should move us to listen closely, study these words carefully, and diligently apply them to our hearts and homes, walking as though Solomon were addressing us personally. In these first eleven verses of chapter six, Solomon gives a dire warning against surety and sloth, giving us several examples from nature to learn from.

The simplest definition of surety I found: "a deposit of money or goods to secure a bargain." Solomon desperately warns against surety (particularly done without careful forethought), but we do have two good examples that show the rare and desperate exception which may urge one to take another's debt upon oneself.

1. In Genesis 43:8-9 we read that Judah was surety for his brother Benjamin for Simeon's sake. 2. As puritan Charles Bridges so aptly points out and for which I'm so grateful: "Our God, while he warns us against suretyship, has taken it upon himself. Praised be his name! He has given his word, his bond, yea—his blood—for sinners—a security, that no powers of hell can shake." (Heb. 7:22)

This shows that although strongly denounced, there are rare occasions one might feel burdened to become surety for another after careful consideration and prayerful deliberation. It's neither to be taken lightly, nor, in my opinion, for financial gain. Surety is more than cosigning, but I believe it's the closest thing our culture and financial institutions allow. We need to realize that when becoming surety for another that we are putting ourselves, our family, potentially our business, and those to whom we would owe at risk. Plus it's a question of whether God would have us to do this or not; is God glorified in this or would we be circumnavigating his hand of providence in one way or another? Should one decide that it's a good thing, then follow this advice given by another long ago, sureties are "not to be bound for any more than they know themselves able to pay, nor for more than they would be willing to pay, if the principal failed."

Solomon warned that to become surety for another is to be like an animal caught in a trap; we should, with all our might and cunning, find a way to become free of it. Ralph Wardlaw reminds us, "The hunter and the fowler catch their prey for their own purposes, not for the benefit of the roe or the bird. So you have suffered yourself to be snared and caught by others, not for your profit, but for theirs."

Perhaps that's why Solomon placed sloth right after surety. For business or other financial ventures, for matters less than the acceptable reasons stated above, instead of becoming surety point to the ant's diligence and hard work. Suggest that people work hard, longer, and suggest that they should wait and trust on the Lord for it.

It's a way that seems foreign to contemporary American thought or culture, but, so often today, the Biblical way seems to run contrary to what America and her church would have to say. Are you going to trust God or lean on your own understanding, feelings, and follow the paths of so many who have been ruined?



## **A Fresh New Year**

Pastor Steven Huston

The New Year is, for many people, like a fresh piece of white, clean, unwrinkled paper. In a sense, it's almost holy; we hardly dare to even think of touching it. It's reminiscent of that fresh fallen snow without a footprint; there's the anticipation of children playing in it, yet we would like to keep the serenity of that undisturbed field before us. We know that disruptions must come and that they will wrinkle our fresh paper which represents our lives, but we hope to take a modicum of control over it by making New Year's resolutions, promises to ourselves that things will be different, come what may. We hope that, at least to start, we can tread lightly in the fresh snowy field of our minds or that as we carefully write on this clean sheet of paper called the New Year, it will not get marred with too many smudges, misspelled words, or wrinkles.

What we forget in our New Year's nearly obsessive-compulsive desire for control is that life is messy. People are messy. Even we are messy. Thanks to sin, the paper is not nearly as white as we have imagined it, the freshly fallen snow isn't as clean as we had hoped, and the search for control and peace that we longed for cannot be found within. That's right, true peace and joy can only be found outside ourselves. Actually, they spring from eternity and we will only find the control we long for there as well.

Peace is only found in God, the God who dwells in eternity: "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. (Is. 26:3)" Want peace this year? Keep your thoughts focused upon God and your actions trusting on him.

Joy springs from eternity; its source cannot be found in time: "These things have I spoken unto you, that my (Jesus') joy might remain in you, and that your joy might be full. (John 15:11)" What things? Abiding in Jesus, bearing fruit, and being purged by him.

It's paradoxical, but to have control you must submit yourself to God, trusting in him. We will either be slaves to sin or slaves to righteousness. In submitting to God and his commands (becoming slaves to righteousness), we find true freedom. We may not be able to control our circumstances, but by God's grace we are able to trust in him and control our responses to those circumstances. Romans 6:19-22 states: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Many resolutions made at this time of year have to do with dieting. Here are a few dietary changes that won't add calories and won't add inches to your waistline:

"Hunger and thirst after righteousness. (Matt. 5:6)" It brings a blessing and strengthens your soul as you live in love and holiness. It's an acquired taste; will you feed freely from the trough of the world or the banqueting table of the Word? Will you strive to please the lusts of the flesh or the love of the Spirit?

Start with the "sincere milk of the word" and graduate to the "strong meat;" there's a place for both in the heart and mind of the believer. Eat your fill and grow. 1 Pet. 2:2 "As newborn babes, desire the sincere milk of the word, that ye may grow thereby;" Heb. 5:14 "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil." This is why there is so little discernment in the church today. Many aren't chewing on the strong meat. Instead, they are content sit in their nests like baby birds, trusting that what is being chewed up and spit into their mouths is truth.

May the New Year find a new you, desiring to grow in love, rebuking, reproofing, and exhorting with all longsuffering and doctrine.



# Reesie's Recipes



## Apple Pie Biscuits

- 1 refrigerated tube – 8 buttermilk biscuits
- 21 ounce can apple pie filling
- ½ stick – unsalted butter (4 tbsp)
- ½ cup brown sugar
- 1 Tablespoon ground cinnamon
- 1 teaspoon vanilla extract
- ⅛ teaspoon nutmeg
- Glazed Topping
- ½ cup powdered sugar
- 3 Tablespoons heavy cream

Preheat oven to 375 degrees. This recipe is best made with a 10 inch round pan or skillet. But you can use a 9-inch pan also. Melt the butter and brush the sides of your round pan with it. Set aside the remaining butter. Combine the brown sugar, cinnamon and nutmeg in a small bowl. Take each biscuit and dip the top, side and bottom in the mixture to coat them and then place them in the prepared pan. When finished, set aside the rest of the sugar, cinnamon and nutmeg mixture. Pour the apple pie filling into a bowl. Then slice the apples into small bite size pieces and mix in the vanilla extract. Spoon the apple filling all over the top of your biscuits. Then sprinkle the remaining brown sugar, cinnamon and nutmeg mixture over the top and drizzle with the remaining butter. Bake for 35 minutes. It may take longer if you are using a 9-inch pan.

**GLAZE** - mix the powdered sugar and heavy cream until combined. Drizzle the glaze on top and serve while warm.

## Reesie's Party Punch

- 1 (2 liter) 7UP
- 1 (46oz) can pineapples juice
- 1 envelope Orange Kool-aid
- 1 envelope Lemonade Kool-aid
- 1/2 gallon Orange Sherbet

Prepare Orange and Lemonade Kool-aid as directed on package. Chill Kool-aid, 7UP and pineapple juice. Pour chilled drinks into a large punch bowl. Scoop orange sherbet on top. Store leftovers in fridge.

## Broccoli & Cheese Soup

- ½ cup butter
- 1 onion, chopped
- 1 (16 ounce) package frozen chopped broccoli
- 4 (14.5 ounce) cans chicken broth
- 1 (1 pound) Velveeta, cubed
- 2 cups milk
- 1 tablespoon garlic powder
- ⅔ cup cornstarch
- 1 cup water

Melt butter in a stockpot over medium heat. Add onion and cook, stirring occasionally, until softened. Stir in broccoli. Add broth and simmer until broccoli is tender, 10 to 15 minutes. Reduce heat; add cheese cubes and stir until melted. Stir in milk and garlic powder. Stir cornstarch and water together in a small bowl until smooth. Stir into soup; cook, stirring frequently, until thick.



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# VANITY of VANITIES

## Suffer Not Thy Mouth

Brother Tyler Willis

When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. Better is it that thou shouldest not vow, than that thou shouldest vow and not pay. Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

Ecclesiastes 5:4-7

Solomon intends to teach us this - if you're going to promise God something, don't withhold your end of the promise! This is a foolish action that God will take no pleasure in. Don't promise God something if you're not going to pay what you've vowed. The idea that Solomon likely has here is that of a sacrifice or worship within the temple - typically when an Israelite would vow a vow to God it would be related to a sacrifice or a promise to worship. Likewise, we see this within our current setting - how often have we made promises to God that if He would "just move in this situation, I'll stop doing \_\_\_\_" - or "I promise you God that I'll start tithing more faithfully this coming year. New year, new me" - or we tell God that we're going to give up a bad habit, just to continue doing it. Within this context we are vowing a vow unto God, and, more often than not, "defer not to pay it", making us fools. Solomon tells us in verse 5 that it's better for us to never make a vow than for us to make a vow and never fulfill it - while the context is still referring to a vow made to God, the advice is just as solid within our relationships with other people. If you're not going to keep the promise, don't make it.

Why should we avoid this? Solomon says that we shouldn't allow our mouths to cause us to sin. We wouldn't want to tell an angel that it was simply a mistake, why should we anger God through our carelessness? This is foolishness! In the multitudes of dreams, which is something Solomon referred to back in verse 3, and in the many careless words of a foolish person you can find "divers" (the old form of the word "diverse" meaning "there are many") vanities. While these things produce many vanities within our lives, above all else, we should fear God. How do we practice a fear of the Lord within this context? By being wise with our words and not making promises we cannot fulfill.

As we go into the new year let us not make promises that we cannot keep, and let us especially avoid making promises we know we don't intend to keep, but let us promise things to God, and to others, that we will follow through on because it is better to never promise at all then to make a promise and break it.

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If this newsletter is a blessing to you please take a moment to let us know!

We would love to hear from you!



### **Footprints to Follow**

This feature page is called “Footprints to Follow.” As we follow others who follow Christ, we quickly learn that these are footsteps of love. If Christ gave a rebuke, it was done in love. When He taught, it done in love. Jesus’ command to His disciples was to love one another. In His high-priestly prayer, we are taught that Jesus – the Prince of Peace and He who is love incarnate – is to indwell His followers. We are to be one that the world may know that the Father has sent Jesus and that the Father loves them.

Too often, Christians seem to find themselves at odds with one another instead of being one. At times, we don’t look much different, if at all, from the world. Brothers and sisters, with what is at stake (our representation of Jesus and the world knowing that God has sent the only begotten Son), I urge you to strive with yourself instead of striving with one another. Through prayer, Bible study, and meditation, seek the warming love of Christ and allow that to move you into unity. Focus on what we agree on in Scripture, rather than the minutia that we differ on. The following story well-describes what I’m talking about.

A bridge was being built many years ago; the workmen came to a critical point where the two sides were supposed to meet, but the iron girders refused to contact each other by several inches. Because of this large gap, the bolts and rivets couldn’t be driven through to secure the whole together. They tried every mechanical method to bring them into union, but to no avail. Since nothing worked, they decided in despair to suspend all further efforts for the night. The following morning the sun came up bright and warm. Gradually the great mass of metal, expanding beneath its genial rays, came together in a perfect union. Quickly the workmen inserted the bolts and rivets and the great span was completed. This is like the warming power of the Sun of Righteousness; if the genial rays of His love is shed abroad in our hearts toward others, things that cannot be knit in artificial ways by ritual or “religion” are then blended into a perfect fellowship. How blessed is the communion when by love we “serve one another” instead of serving ourselves. How much is our witness increased and how much better do we let the world see the love of the Father warm His children through His Son, who then share such warming love in a cold and dark world.

1 John 4:7 “Beloved, let us love one another: for love is of God; and everyone that loveth is born of God, and knoweth God.”

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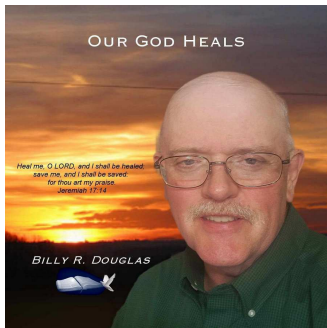
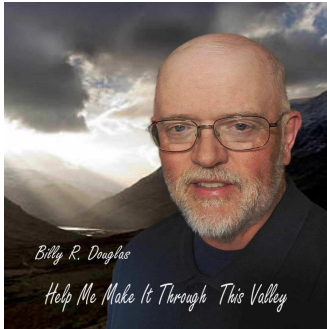
### **The Debts Been Paid**

He left his home in Glory, for you and for me.  
To walk the Via Dolorosa, to die upon a tree.  
He paid a debt he did not owe, and one we could not pay.  
To give to us eternal life. In Heaven some sweet day.

*Billy R Douglas*

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7





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07.I Can't Make It LORD Without You 08.Together Again  
09.In The Palm Of His Hand 10.Farewell

### **Our God Heals**

- 01.Our God Heals 02.There Is A Record Book  
03.I Don't Need To Understand 04.Praise The Name Of Jesus  
05.He Has 06.Holding On To Jesus  
07.Steal Away And Pray 08.Take Your Burden To The LORD  
09.Cross Jordan Alone 10.Don't Make It Too Easy

## **Nancy's Nuggets Of Wisdom**

### **Hiding Our Identity**

Nancy Willis

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. Romans 1:16

Have you ever tried to hide your identity? I am talking as a Christian. I can recall how, when we were having a street meeting, my brother would call upon someone to stand and testify or say something for the Lord. And people would either shake their head or simply say, that they had nothing to say. It was as if they were ashamed of the Lord. They wouldn't even come up and pray for people. They didn't want to be recognized. When Jesus was being mocked and spit upon, Peter followed him from afar. When someone said he had been with the Lord also, Peter said "I know not what thou sayest." This happened 3 times, now remember Peter had been preaching and healing, and now all of a sudden he didn't want anything to do with the Lord. He was hiding his identity. Last summer at one of our street meetings the first night everyone just sort of sat there. The next night I told my husband that we had done been labeled for the Lord. People had already seen us out there, so we might as well live up to who we are and not be ashamed of what we were doing. Matthew 10:33 says - BUT WHOSOEVER SHALL DENY ME BEFORE MEN, HIM WILL I ALSO DENY BEFORE MY FATHER WHICH IS IN HEAVEN. I want to be like David, he said in Psalms 31:1 - IN THEE O LORD, DO I PUT MY TRUST, LET ME NEVER BE ASHAMED: DELIVER ME IN THY RIGHTEOUSNESS. We should never hide our identity, we need to be bold and stand up for Jesus, no matter where we are. (February 2005)



### **The Touch Of The Master**

by Pastor Billy R. Douglas

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# A Word for TODAY!



By Sister Michelle Deuling

**Verse for Today:** Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

**Additional passages for Today:** Proverbs 4:1-4; 15:18; 16:32; 22:6; Colossians 3:16 & 21;

**Thought for Today:** Learning is an important part of growing up. Having a Father teach you with words and actions is the way God designed for His people to be brought up. This is a great responsibility for both the child and the parent.

**Story for Today:** Audie was careful to hold the branch from swinging and hitting his little 6-year-old Katie, who was following him down the trail. Being the youngest of his five children, he still needed to keep close track of her as they gathered wood and hauled it to the big barn. Thad was leading the way and at 16 was quite capable of handling the team of work horses that assisted in hauling the logs. John, Levi and Julia each knew how to do the tasks that they had been assigned.

As they headed up the path, John picked up some fallen pine cones and threw them at Levi. It wasn't long before John and Levi were letting out whoops of joy and chasing each other across the field. Audie knew he needed to stop the foolishness immediately if he hoped to get today's work done. In his younger years, before he had given his life to Christ, he would have shouted at the boys in uncontrolled anger, spanked them and grounded them, not allowing them to have supper. However, since he came to know Christ, things had changed. He had learned to show mercy and how to teach responsibility without going overboard. He had realized when Thad was just a little guy, that the more he hollered, the more Thad did too. It seemed to carry over to Thad yelling at the younger kids also. It seemed that while Thad obeyed on the outside, it was only because he was too small to get his own way. However, when Audie began being a good example and began to train instead of responding when he became frustrated, he witnessed a huge change in all of his children. Audie loved his children and wanted the best life for them. He still became frustrated at times. But instead of blowing up, he took it to God. Through prayer and the wisdom God gave, he was able to train his children by example and with the words he used. Instead of cursing, he praised God and thanked Him when his children did well. Instead of waiting until he was frustrated, he normally recognized the problem and dealt with it before becoming overwhelmed. He never wanted to frustrate his children and so he made it his daily habit to pray for and with them; to open the Word of God with them and discuss what was read; and to deal quickly with issues as they arose without letting them build up. Punishments were to fit the crime and not be harsh punishments because of his own anger. So, he quickly called the boys back. He explained that this was not a time to run off and that while they played, they were not doing their job and could cause others to be injured. He spent time praying with each of the boys before they returned to their work. Not only were the boys being trained, but so were the other three that had watched how their godly father handled himself.

**Questions for Today:** What are you teaching? Are you an example that teaches anger and bitterness or do you reflect the character of one that trusts in God? Do you frustrate those that you are in charge of or do you train them? Do you listen and learn allowing your dad to teach you?

**Prayer for Today:** Heavenly Father, Thank You for teaching us Your ways. Thank You for Your Word and for helping us to understand it. Please show us where we need to grow. Please help us, as children, to have hearts ready and willing to learn Your ways. Please help the Fathers to train, both with actions and with words their children to love You with all their heart, mind and soul. Please teach us Your truths and help us to share them with those we meet. In Jesus' Name we pray. Amen.

## Weekly Radio Outreach

### The Voice of the LORD Broadcast

VOTL / WOTL Radio  
[www.votlradio.com](http://www.votlradio.com)  
[www.wotlradio.com](http://www.wotlradio.com)

WXPS FM 92.1 - Spartanburg, SC

91.5 FM McDaniels / Leitchfield /  
Central City KY

98.3 FM Rockport Indiana /  
Owensboro KY

91.1 FM Hiseville / Glasgow KY

WPAK 1490 AM Farmville, Virginia

WOTG Radio - Pinellas Park, FL

### The Old Gospel Ship

VOTL Radio  
[www.votlradio.com](http://www.votlradio.com)

WOTG Radio - Pinellas Park, FL

WXCF-AM 1230 - Covington, VA

WKEY-AM 1340 - Covington, VA

WKEY-FM 103.5 - Covington, VA

WRMV FM 94.5 - Madison Heights, VA

WPAK 1490 AM Farmville, Virginia

Showers of Blessings 104 FM  
Pago Pago, American Samoa

WJJT FM 105.9 WJJT AM 1540  
Jellico, TN

WYAP-LP 101.7 FM - Clay, WV

WGAA 1340 AM - Cedartown, Georgia

RKP Radio 1710 AM - Washington, PA

South Wind Radio - Montesano, WA

ASLN Radio - Cordova, Alaska

GCIN Radio - Wiggins, MS

WNY Radio - Youngstown, NY

WHSB Radio - Columbus, OH

Swain County Christian FM  
Bryson City, NC

WTRP 1620 AM  
Lagrange, GA

CCRG & WUUK 105.7 FM  
Erie, PA

WBPS FM 101.9 Cambridge, Ohio

WBLB 107.5 FM 1340 AM  
Pulaski, VA

Country Gospel Radio  
Essex United Kingdom

SOGR Radio  
Powell, TN

## God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be too late! Please write or call us if you have made the decision to accept Jesus.



### **2 Stations ONE MESSAGE...The Gospel of JESUS CHRIST**

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WOTL Radio features powerful preaching and teaching!

Both air 24/7 and you can listen by going to either website

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## **VOTL Tabernacle**

**216 Hill St. Livermore, KY**

*Services*

Sunday Morning Service 11 AM

**Everyone Welcome**

Submit your Prayer Request to:

Voice of the LORD Ministries

P.O. Box 541 - Livermore, KY 42352

Phone: 270-313-8753

Email: [voiceofthelordministries@juno.com](mailto:voiceofthelordministries@juno.com)