



THE TRUMPET

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Voice of the LORD
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If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. 2 Chronicles 7:14

I Dreamed I Saw America On Her Knees

Porter Wagoner

Last night I fell asleep sittin' in my favorite chair
I had read the evenin' paper news of trouble everywhere
Evil spread throughout the nation like a dark cloud overhead
Crime increasing faith decreasing people saying God is dead
Then I saw a great revival spreading like a mighty wind
From every city town and village starting first in the hearts of men
Every church bell started ringing, every Christian took their stand
And people learnt to love each other
And the great and the small walked hand in hand

I dreamed I saw America on her knees
She knelt in prayer with humble outstretched hands
I dreamed that God in heaven heard her plea
And with tender love reached down and healed our land



Cousin Leroy

Three ministers sat discussing the best positions for prayer while Jethro (Leroy's cousin) a telephone repairman worked nearby. "Kneeling is definitely best," claimed one minister. "No," another contended. "I get the best results standing with my hands outstretched to Heaven." "You're both wrong," the third insisted. "The most effective prayer position is lying prostrate, face down on the floor." Jethro could contain himself no longer. "Hey, fellas," he interrupted, "the best prayin' I ever done was hangin' upside down from a telephone pole."

The Rude Parrot

A guy received a parrot as a gift. The parrot was gorgeous, but it had a bad attitude and a hateful vocabulary. Every word out of its beak was rude, and hateful. The guy spent months trying to change the bird's attitude: speaking only polite words, treating the bird gently, playing soft music, etc. Nothing seemed to "clean up" the bird's outlook or vocabulary.

Finally, the guy got fed up and yelled at the parrot. The parrot yelled back. He shook the parrot; it got angrier, louder, and even more rude. In desperation, he grabbed the bird and threw it into the freezer. For a few minutes the parrot squawked and kicked and screamed. Then suddenly there was total quiet.

Fearing that he'd hurt the parrot, the guy quickly opened the freezer. The parrot calmly stepped out and said, "I believe I may have offended you with my rude language and actions. I'm sincerely remorseful for my inappropriate behavior and I fully intend to do everything I can to correct my bad attitude and unforgivable vocabulary."

The guy was stunned! Before he could reply, the bird asked carefully, "Might I ask what the chicken did?"

CHURCH OF THE COVERED DISH by Thom Tapp



Vacuum Cleaner Salesman

A little old lady answered a knock on the door one day, only to be confronted by a well-dressed young man carrying a vacuum cleaner. Good morning," said the young man. "If I could take a couple of minutes of your time, I would like to demonstrate the very latest in high-powered vacuum cleaners.

"Go away!" said the old lady. "I haven't got any money!" and she proceeded to close the door..Quick as a flash, the young man wedged his foot in the door and pushed it wide open. "Don't be too hasty!" he said. "Not until you have at least seen my demonstration." And with that, he emptied a bucket of horse manure onto her hallway carpet.

"If this vacuum cleaner does not remove all traces of this horse manure from your carpet, Madam, I will personally eat the remainder."

The old lady stepped back and said, "Well let me go get you a fork because they cut off my electricity this morning.."



Fool's Gold

Pastor Billy R Douglas

First you change the look of the church. You do that so that you can change the atmosphere. Then you change the music. You do that so that you can be more "up to date". Then you change the bible that you preach out of. You do that because that old King James is just too hard to read, too hard to understand, and not modern enough for today's generation. And then once you have done all of that, rest assured it will not stop there. Then (if you have not already done so) you will have to change the message. You do that so that you can keep your crowd. Because now the old fashioned, old time message of THE GOSPEL is just not enough to keep them entertained.

What you end up with is not a church but a place of entertainment, a glorified nightclub that can draw a carnal crowd. Until they find something else that catches their attention. Compromise starts out small but then it grows and GROWS. But it always ends up the same...it leaves you with nothing more than what the world already has. Lights, glitz, glamour, smoke and mirrors. A church so worldly minded that it is of no heavenly good. About as anointed as a cockroach. Unable to help a lost and dying world because you are in no better shape than the world is.

What you end up with is a bag full of fool's gold. It looks good, but it is of no value. I want to leave you with this thought to consider..."All that glitters is not gold" is an aphorism stating that not everything that looks precious or true turns out to be so.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:2

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 2 Corinthians 6:17-18

Until next time may the LORD bless and keep you, Pastor Billy R Douglas



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Following The Service**

**A Word to the Wise – Choose Wisdom** (Prov. 1:20-33)

Pastor Steven Huston

“Wisdom crieth without; she uttereth her voice in the streets:” Proverbs 1:20

None can claim ignorance of Wisdom’s clear and loud cry; her words rings true in the ear of every man, even if men will reject it in their hearts to both their detriment and their destruction. Solomon began this chapter pointing to the holy path of wisdom which begins with the fear of the Lord. Then he solemnly warns against bad company; it may have a short-lived season of gain, but such riches and popularity are nothing compared to the eternal loss which is the end of every one who rejects the voice of Wisdom. In his warning (v. 10-19), he spells out that any greatness unhitched from holiness eventually devolves into wickedness.

Wisdom doesn’t whisper in the ears of a few favorites but stands in the streets and gates, desiring to be heard by all. Man may find Wisdom’s truths in a Bible-loving pulpit, but he has no excuse if the preacher isn’t faithful to his divine call. For Wisdom shouts from creation, the beasts of the field and birds of the air, and whispers in the heart/conscience of each person if they will only listen rather than willfully shutting their ears. National and familial histories also bear out the truth of Wisdom’s call.

Hearken to Wisdom’s call; don’t be found in the ranks of the “sinners,” “scoffers,” or “fools” who chase after vanity, scoff at holiness, and reject truth, opting for their own way. Wisdom’s call is mercifully spoken, “Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.” (Is. 55:1-3) Yet, it comes at a price, to turn away, to repent of one’s sin-filled ways. “Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.” (Is. 55:7)

Dear Reader, be quick to turn your feet into Wisdom’s path as she pleads with you. Do not hesitate to turn from your wickedness and self-promoting ways. The disastrous end of those who refuse to answer Wisdom’s call will be very terrible, but very just. Be sure to read with horror Prov. 1:24-28. Although the prayer of genuine faith is always heard, as George Lawson put it, “the prayers of these desperate rebels...are cries extorted by strong necessity, and intolerable anguish.” In other words, such are not calling out in faith to love of God, but rather, are attempting to use God for their own self-ish purposes once more. When men choose the short-lived pleasures of sin over the righteous fear of the Lord, how can they possibly hope to escape hell? They’ve chosen foolishly instead of wisely. They’ve chosen the temporary and temporal over the eternal. So often such choices eventually bring temporal destruction as well.

Verse 33 brings a two-fold promise of safety and quiet from the fear of evil if we will hear and obey Wisdom’s call. In Matthew 7:24, Jesus likened such a one to a wise man who built his house upon the rock. We can either fear the Lord or fear evil. I plead with you to choose wisely.

We would do well to take heed to George Lawson’s exhortation: “Let us examine ourselves impartially, whether we are the despisers or the lovers of wisdom... Do we value Christ over the whole world? Do we prefer holiness, in its most painful exercises, to the most pleasant sins?” Pray “that the Lord by his Spirit would open our hearts, that we may attend to the dictates of heavenly wisdom.”



To Do OR Not To Do – That's the Question

Pastor Steven Huston

"But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank:" Daniel 1:8

When I look at the life of Daniel I am amazed at his determined purpose to stand true and faithful. He had been raised knowing the Holy One of Israel, the One True God. He had real faith and He loved his God. Regardless of whether he was at home with his parents or away from their godly influence; no matter if he was in the palace of the king or in a den of lions; Daniel was at home with God and desired to please Him come what may.

I wonder if you realize the two different ways in which Daniel was tested. Reading the account of his life, one can see that he was commanded to do that which God told him not to do (eat the king's meat and drink the king's wine). And later, he was commanded NOT to do that which God told him to do (do not pray or petition anyone but the king). Why did Daniel have "a purpose true, heeding God's command?" It was because Daniel loved the Lord his God with all his heart, with all his soul, with all his strength, with all his mind; and his neighbor as himself.

How about you? You may never be asked to eat the king's meat or drink his wine; but there are many things today that our culture insists that one does which God commands us not to do. Some examples of this, although not an exhaustive list, would include: God says that He hates divorce and what God has joined together (in marriage) man should not tear apart; the world says it's okay to divorce for the kids' sake or for just about any other reason nowadays, even in the church. God says do not kill; the world offers abortion and euthanasia as solutions to an unwanted pregnancy or one's painful mental or physical health. God says, "Do not lie, cheat, steal, defraud, or bear false witness;" the world says you can make up your own truth, boys can be girls and girls can be boys. World records and scholarships for women are being given to men claiming to be women, and even many so-called Christian institutions of higher learning are insisting that their professors and students buy the lie, calling others by cross-gender pronouns. God says, "Do not to take My name in vain;" the world started using slang words, which are euphemisms for the name of God, on TV and in public, making it "acceptable." This continues to be "acceptable" in Christian entertainment and with many ministry speakers as well. As men and women claim the name of Christ but do not live transformed lives, God's name is also being taken in vain. God says, "Don't work on the Sabbath;" the world has promoted a 7-day work week and many Christians see no problem with buying or selling on that day which is meant to be set apart as holy.

In like manner, there are things which our culture demands we do NOT do which God bids us to do. Again, not an exhaustive list but here is a short list to get your mind rolling: God says to come to the Father through Jesus Christ; the world says we can't pray in the name of Jesus at public school graduations, public school sporting events, or even in our government legislatures. The world tells us not to speak of the exclusivity of Jesus. We are compelled to view all religions in the same manner. Oddly, Christianity is constantly being downplayed while other religions are being elevated and given preference in our country. God says, "Honor your father and mother;" the world has pushed the divorce-your-parents movement. God says, "Love your enemies;" the world says, "Do unto them before they do unto you, look out for number one, show no mercy, don't forgive – get even, outdo others in hate," and the list of ways to not love your enemies continues ad infinitum. As Christians, we are called to live before God and men with a clear conscience, yet our government and work places are pushing us to go against our consciences in varied ways, erasing the religious liberties our forefathers fought for and codified to protect. God calls us to live by His various definitions – love, justice, equity, marriage, to name but a few. Men have hijacked such words for their own purposes and demand that we live by their new definitions. Church, beware!

I urge you, "Dare to be a Daniel! Dare to stand alone. Dare to have a purpose firm; dare to make it known!"

Pastor Steven Huston 103 N. Division Ave. Fremont, Michigan 49412

www.pilgrimsofholylivingchurch.com



Reesie's Recipes



7 Day Sweet Pickles

- 12 medium to large cucumbers
- 8 cups sugar
- 2 T mixed pickling spice
- 4 tsp un-iodized med course salt
- 4 cups brown vinegar

Cover cucumbers with fresh boiling water for 4 days (I use a stone jar). Change water everyday. Fifth day, drain and slice into 1/2 inch slices. Combine all ingredients, bring to a rolling boil and pour back over pickles and cover. Let stand 24 hours, drain syrup off of pickles, bring to a rolling boil and pour back over pickles. On the third day pack in clean quart or pint jars. Reheat the syrup and strain it as you pour over pickles and seal them. Refrigerate before serving.

Baked Crab Dip

- 1 (8oz) pkg cream cheese, softened
- 1 (6oz) can crab meat
- 2 T grated onion
- 1 T milk
- 1/2 tsp salt
- 1/4 tsp pepper
- 1/4 tsp Worcestershire sauce
- 1 T finely sliced green onion for garnish

In a medium bowl combine all ingredients, except green onions. Stir well. Place mixture in a ovenproof serving dish and sprinkle with a little paprika. Bake at 375 for about 15 minutes or until thoroughly heated. Sprinkle with sliced green onions and serve.

Baked Beans

- 1 large can pork & beans
- 1 cup brown sugar
- 1 cup catsup
- 2 Tablespoons mustard
- 1 teaspoon Worcestershire sauce
- 1 teaspoon Louisiana hot sauce
- 1/2 onion, chopped
- 1/2 bell pepper, chopped
- 1 cup sliced smoked sausage

Pour pork & beans into a baking dish. Add brown sugar, catsup, mustard, Worcestershire sauce & hot sauce. In a separate pan, sauté onion, bell pepper & smoked sausage. Add to beans, stir well. Bake 350°, 20-30 minutes.

Easy Pecan Bars

- 1 can (8 oz) refrigerated crescent rolls
- 3/4 cup chopped pecans
- 1/2 cup sugar
- 1/2 cup corn syrup
- 2 Tbsp butter or margarine, melted
- 1 tsp vanilla
- 1 egg, beaten

Heat oven to 350°F. Unroll dough and press in bottom and 1/2 inch up sides of a 9x13-inch pan. Firmly press perforations to seal. Bake 8 minutes. Meanwhile, in medium bowl, mix remaining ingredients. Pour filling over partially baked crust. Bake 18 to 22 minutes longer or until golden brown. Cool completely, about 1 hour, and cut into bars



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Keep Your Clothes!

George Whitten

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Revelation 16:15

This unique passage in Revelation has a warning and a blessing. The first part of this verse was a warning about the suddenness of the Lord's return as He is coming as a thief to the world not anticipating His return. The second part of this passage was in reference to the duties of the priesthood in the days of the Temple. The Levities were in charge of keeping the Temple holy, day and night.

Throughout the evening, the captain of the guard would make his rounds to make sure that those who were assigned watched attentively so that no one would defile the Temple during the night. If a watchman was found sleeping, he was beaten and his garments were set on fire so that he had to return home naked in his shame! It's hard to imagine any believer sleeping at this hour! We are seeing events unfold with such clarity, there is a sense of urgency as the days grow darker. Let us seize this time, and recognize the great opportunity we have to share the gospel to a world more ready to receive it. To even the most hardened person ... they can clearly see that the world has radically changed in ways like never before.

You are one of today's watchmen! As the world gets darker ... continue to shine His light — in His love, for you shall truly reap if you faint not! So be blessed ... as you continue to watch!

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Hearing The Voice Of The Shepherd

Pastor Mike Vaughn

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. John 10:4

In Directions, James Hamilton writes: Before refrigerators, people used ice houses to preserve their food. Ice houses had thick walls, no windows, and a tightly fitted door. In winter, when streams and lakes were frozen, large blocks, of ice were cut, hauled to ice houses, and covered with sawdust. Often the ice would last well into the summer.

One man lost a valuable watch while working in an ice house. He searched diligently for it, carefully raking through the sawdust, but didn't find it. His fellow workers also looked, but their efforts also, too, proved futile. A small boy who heard about the fruitless search slipped into the ice house during the noon hour and soon emerged with the watch. Amazed, the men asked how he found it. "I closed the door," the boy replied, "lay down in the sawdust, and kept very still. Soon I heard the watch ticking."

Often the question is not whether God is speaking, but whether we are being still enough and quiet enough, long enough, to hear.

You are loved with an everlasting Love., Pastor Mike

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PRAY ASAP



Do you pray, dear Reader? Too busy, you say? The timing is inconvenient, you cry? Oh, dear one, you are too busy to NOT pray! If our thinking is correct, we'll realize that it's truly inconvenient if we do not pray!

We must always take time to pray; it helps to keep our focus where it belongs – upon the God of heaven. Whether confronted by an authority figure, in a situation that seems hopeless, during a family squabble, in the midst of good times, Always Say A Prayer. To pray keeps us in good company, as we follow so many examples who came before us. It was Daniel's habit; Jesus regularly went into a secluded place to pray to His Father; David frequently asked that God would hear his prayer; and Jonah, in the midst of the sea, cried out to God. Nehemiah, the repairer of walls, prayed for guidance in the presence of the king. "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven." (Nehemiah 2:4)

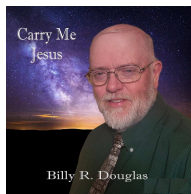
There's work to do, deadlines to meet;
You've got no time to spare,
Before you hurry and scurry,
ASAP – Always Say A Prayer.

In the midst of family chaos,
Quality time is rare,
Do your best; let God do the rest,
ASAP – Always Say A Prayer.

It may seem like your worries
Are more than you can bear,
Slow down and take a breather,
ASAP – Always Say A Prayer.

God know how stressful life is;
He wants to ease our cares,
And He'll respond to all your needs,
ASAP – Always Say A Prayer.

-- Unknown



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Wait...

Desperately, helplessly, longingly I cried; Quietly, patiently, lovingly God replied. I pled and I wept for a clue to my fate, And the Master so gently, said, "Child you must wait." My future and all to which I relate, Hangs in the balance, and you tell me to WAIT?

I'm needing a "yes," a go-ahead sign, Or a "no," to which I then can resign. And Lord, you promised that if we believe, We need but to ask, and we shall receive. And Lord, I've been asking, and this is my cry, I'm weary of asking, I need a reply! Then quietly, softly, I learned of my fate; As my Master replied, once again, "You must wait."

So, I slumped in my chair, defeated and taut And grumbled to God, "so I'm waiting... For what?" He seemed then to kneel, and His eyes wept with mine, And He tenderly said, "I could give you a sign." I could shake the heavens and darken the sun, I could raise the dead, and cause the mountains to run. All you seek I could give, and pleased you would be. You would have what you want, but you would not know Me.

You'd not know the depth of My love for each saint. You'd not know the power that I give to the faint. You'd not learn to see through the clouds of despair, You'd not learn to trust by knowing I'm there. You'd not know the joy of resting in Me, When darkness and silence were all you could see. You'd never experience that fullness of love, As the peace of My Spirit descends like a dove.

The glow of My comfort, late into the night, The faith that I give, when you walk without sight. The depth that's beyond getting just what you asked, Of an infinite God, who makes what you have, last. You'd never know, should your pain quickly flee, What it means that "My grace is sufficient for thee." Yes, your dreams for your loved ones, overnight would come true, But, oh the loss if I lost, what I'm doing in you! So, be silent, My child, and in time you will see, That the greatest of gifts is to get to know Me. And though oft' My answers seem terribly late, My most precious answer of all, is still WAIT

© Russell Keller

THE WAY

Sister Karen Hartnett

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. 2 Kings 5:12

As Naaman found the concept offensive of dipping in the muddy waters of the Jordan River to cleanse him of his leprosy (a type of sin), so many in the modern day church find a bloody Cross to be most distasteful as the Remedy for sin issues!

"Would not this psychology work better?" "Can I not simply 'pray' this away? Or fast?" "What about the solution held forth by that popular pastor?" And yet indeed it took a bloody Cross where our Sacrifice Lamb died to provide us with every needed victory!

Will you humbly accept God's only remedy for sin or will you insist on that which appears "cleaner-looking" but has no power because it is not God's prescribed Way?



The Battle Is The LORD'S

by Pastor Billy R. Douglas

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A Word for TODAY!



By Sister Michelle Deuling

Verse for Today: Psalms 42:1-2 As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?

Additional passages for Today: Exodus 23:17; John 12:21; Isaiah 1:12

Thought for Today: A longing to be in the presence of God is the heart of the believer.

Story for Today: Leola and Dave pulled into the parking lot of their favorite place to be. As the elderly couple got out of their car, Dave offered his arm to the frail lady at his side. The couple had been attending this church for over 65 years and it felt almost as comfortable to them as their own home. The couple cautiously made their way into the beautiful stone building. Dave remembered the long nights after work spent setting those stones and the other work on the building. As they entered the sanctuary a peace filled them as they felt the joy of drawing close to the one that they loved. This couple lived the Christian life and God invaded every part of it, however, meeting with other believers to worship their Creator was a blessing the couple enjoyed every opportunity they could. Dave looked forward to reading the word each day with Leola, and she relished the times of discussion regarding what God was revealing to them of himself. With their declining health, Dave and Leola felt blessed to be able to read the Word and also to still get out and go places. They didn't go out as much as they used to and getting ready took a lot out of them. Leola had spent a few weeks in the hospital several months back and Dave was grateful to have her home under the same roof with him again. He did everything he could to help her both physically and spiritually. He knew the importance of finishing well.

Psalms 42 was the reading for today. Dave paused at the end of verse two. During those weeks when Leola was first released from the hospital, he had struggled. She had needed constant care and was unable to leave their home but he longed to enter the congregational worship. He had watched the message on the computer and was grateful. He had prayed and was grateful. He realized that the building, while precious and beautiful, was not the only place where he could be with God. It was the purposeful release of all other things and the purposeful entering into the presence of the Most Holy that his soul longed for. They were both so grateful to be able to return to the fellowship. But those days had taught him that even if physically unable to meet at a place of worship, he and Leola were able to worship the Most Holy. They could individually, as a couple, or as a congregation put aside all else to worship and honor God. Leola mentioned that believers in persecuted nations experienced worship in a different and maybe more honoring way as they sacrificed and truly entered into the presence of God even if it cost them their life on this earth. She mentioned that some had no one else with whom to worship. Dave thought about that. He realized that the day may come when he or Leola may die or be confined to a bed, unable to go out. He was so grateful that everyone had the opportunity to worship God where they were; whether in a foxhole on the battlefield, in their home, or a building built specifically for worship.

Questions for Today: Are you desperate to meet with God, to worship and glorify Him? Do you attend church with the express intent of emptying yourself of the world and its influences to be filled with God? Or do you attend church, willing to sing and pray and go through the routine of church life, but not concerned about having intimate moments with the Heavenly Father?

Prayer for Today: Heavenly Father, please forgive our apathy. Please help us to enter into true worship and not use the church as a social club. Please help us to long after an intimate relationship with You. Help us to do our part to make each moment of our day glorifying to You. In Jesus's Name, Amen.

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Powell, TN

God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be too late! Please write or call us if you have made the decision to accept Jesus.



2 Stations ONE MESSAGE...The Gospel of JESUS CHRIST

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VOTL Tabernacle

216 Hill St. Livermore, KY

Services

Sunday Morning Service 11 AM

Everyone Welcome

Submit your Prayer Request to:

Voice of the LORD Ministries

P.O. Box 541 - Livermore, KY 42352

Phone: 270-313-8753

Email: voiceofthelordministries@juno.com