



THE TRUMPET

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Voice of the LORD
Ministries

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THE STORY BEHIND THE SONG

Rescue the Perishing

One of my favorite old hymns of the faith was written by Fanny Crosby, a blind saint who was rescued by “Jesus the Mighty to save,” and then wrote many a hymn that would, by the Spirit’s prompting, prick a sinner’s heart and Rescue the Perishing.

Old hymns that touch the heart have a way of transcending time, for the sake of the Gospel. Although written in 1869, a judge in the Harlem Court quoted some of this old gospel song to a nineteen-year-old youth named Prince, who had been charged with vagrancy in 1932.

Judge Benjamin Greenspan couldn’t remember the author’s name, but the words he learned from long ago hit their mark on young Prince: “Down in the human heart crushed by the tempter, Feelings lie buried that grace can restore; Touched by a loving heart, Wakened by kindness, Chords that were broken will vibrate once more.” The young lad was both attentive and weeping at the end of Judge Greenspan’s recitation.

How fitting that these words would be used to prick the conscience of a wayward youth. Fanny Crosby had been inspired to write Rescue the Perishing while speaking at a rescue mission in the Bronx. She would go once a week to speak with the boys. During these times, the Holy Ghost must have prompted her on several occasions that: “Tho’ they are slighting Him, Still He is waiting, Waiting the penitent child to receive; Plead with them earnestly, Plead with them gently, He will forgive if they only believe.” So, plead for their souls she would.

Being commissioned by God to “the ministry of reconciliation” and given the authority to be “ambassadors for Christ” (II Cor. 5:18-20), we ought to feel constrained by the love of Christ (II Cor. 5:14) to “Rescue the perishing, Duty demands it; Strength for thy labour the Lord will provide; Back to the narrow way, Patiently win them; Tell the poor wanderer a Saviour has died. – Rescue the perishing, Care for the dying; Jesus is merciful, Jesus will save.”

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Cousin Leroy

Hey Leroy, How Poor Was You?

We were so poor we couldn't afford food. So Maw would set us all down at the table and read recipes to us. One of my brothers was hard of hearing...he almost starved to death.

We were so poor we had to eat our cereal with a fork so the next one could use the milk.

We were so poor that the ducks threw bread at us.

We were so poor that we couldn't even pay attention.

We were so poor my brother and I had to share clothes. And kids are so mean, at school they used to make fun of me ... especially when it wasn't my turn to wear the pants.

We were so poor a neighbor saw me walking down the street with one shoe. and said "hey you lost a shoe". And I said "na I found one".

We were so poor my Pa bought me an air guitar for Christmas. But ole Bubba was even less well off. He asked if he could have my old one!

We were so poor that the tooth fairy gave us food stamps.

We were so poor when I was growing up, that my Maw made us clothes out of the offcuts Pa would bring home from work at the sandpaper factory. It was rough.

We were so poor at Christmas that we'd have to wait for Grampa to sneeze to get something to hang on the Christmas tree.



How NOT To Win Employee Of The Month

1. Page yourself over the intercom. (Don't disguise your voice)
2. Ask people to call you "Captain."
3. Put up mosquito netting around your cubicle.
4. Put a chair facing the printer, sit there all day, and tell people you're waiting for your document.
5. Arrive at a meeting late. During the meeting clip your toenails.
6. Insist that your e-mail address be: big_ike_the_bossman@c..."
7. Every time someone asks you to do something, ask them if they want fries with that.
8. Put your garbage can on your desk. Label it "IN."
9. Ask if everyone wants to come over for a sleep over in your moms basement.
10. Put decaf in the coffeemaker for 3 weeks. Once everyone has gotten over their caffeine addictions, switch to espresso.



God IS Faithful

Pastor Billy R Douglas

Psalms 13

- 1.To the chief Musician, A Psalm of David. How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?
- 2.How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?
- 3.Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;
- 4 Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved.
- 5.But I have trusted in thy mercy; my heart shall rejoice in thy salvation.
- 6.I will sing unto the LORD, because he hath dealt bountifully with me.

David begins this Psalm by asking the Lord if this trial will last forever? But he ends it with praise. Not because the circumstances had yet changed, but because he knew his God remained the same.

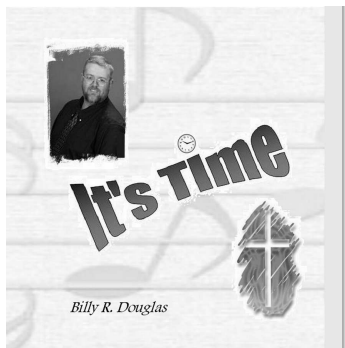
Because of God's faithfulness. He knew that even though he could not see the deliverance yet, deliverance would come. Not because he could see the way out. But because he knew that his God was faithful and would make a way!

Until next time may the LORD bless and keep you, Pastor Billy R. Douglas

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. 1 Corinthians 10:13

May Featured CD

"It's Time" was recorded in 2009. This anointed album is sure to be a blessing to you time and time again! Available for a love gift of any size.



- 1.It's Time 2.Shepherd Could I
- 3.Great Big God 4.This Valley Is For Me
- 5.Lost In The Presence 6.I'll Never Say Can't Again
- 7.I Wonder If He Ever Cries 8.Get Up In Jesus' Name
- 9.Come Spring 10.Face In The Flames



A Word to the Wise: **Wisdom's Wail pt. 2** – Prov. 8:1-11

“Doth not wisdom cry? ...Hear; for I will speak of excellent things...Receive my instruction...” Prov. 8:1-10

Pastor Steven Huston

In these verses we learn of the universal call of Wisdom to all men: Standing in the most public of places, calling to the children of Adam, pleading with them for their own good, inviting them to true life, and preaching truth with understanding. True believers will follow Jesus and His disciples' example of taking Wisdom and truth, offering salvation to the masses, in the church, and proclaiming its availability for all.

Each man, woman, and child are responsible as to how they will respond to the call. There are those who plug their ears, others who will mock and jeer, and some who will run in another direction for they have already made a choice and aren't interested in truth. Those who are already deceived may look upon Wisdom with contempt. Yet, there are those who will choose to hear.

This Hebrew word “hear” means to have regard to what is being said. It's to listen attentively with plans for obedience. Wisdom is speaking things “calculated to correct your false notions” and speaks truth “without any mixture of error.” (A. Clarke) Yet, as I mention above, there are those who would cling to their deception and error and sin. To those, George Lawson gives solemn warning: “If we hear not the voice of wisdom, we have ourselves to blame...At our very doors we may hear her publishing her precious doctrines; and ignorance, when chosen and willful, will by no means excuse us. If we are in darkness, it is not for want of light, but because we hate light, and by winking hard exclude its beams.”

To listen with all readiness of heart, to desire to hear and understand the excellencies that divine wisdom brings, draws one further into her arms, closer to her heart, and prepares the heart and mind for further and deeper truths. Do you want to be wise? Do you want your life to exhibit the character of divine Wisdom that we spoke about last month? Then you need to take heed to Wisdom's next command in verse 10 – “Receive my instruction.”

Two English words that describe the Hebrew word for “receive” are “seize” and “use.” We may have stopped to hear what Wisdom has to say and even understand her truths and see how that works out well for those who obey. Perhaps our heart is even moved or intrigued, but until we seize Wisdom's warnings and instruction, using/applying it to our own life, we have built our house on the sand instead of the Rock – “and great was the fall of it.” (Matt. 7:23-27)

We must cherish Wisdom above all earthly goods, riches, prestige...ANYTHING! As George Lawson again reminds us: “We profess to prefer wisdom in our judgment to the most valued things upon earth; but we are hypocrites, if there is not a consistency between our profession and our practice...if it were put to our choice whether to be rich or holy, we ought not for a moment to hesitate in deciding.”

O, Christian, let us seize and use divine Wisdom, graciously shared with us from God's Word, the Bible. Let us sit at the feet of the Holy Ghost to glean, understand, and go in His power, living lives of love for holiness and a despising of sin. As we seek God's face above all; as we seek first God's kingdom; as Wisdom is applied and established to our heart; our loving heavenly Father will supply all our needs.

By way of illustration, let's think back to April 18, 1775, the night Paul Revere made his famous midnight ride. He rode through towns shouting, “The British are coming!” He knocked on doors, making his message known. In many ways, Revere was like Wisdom, as described in Proverbs 8. He wanted everyone to know; his message was universal; it was not hidden; and it was loud. Some would not listen; they didn't want to be bothered by this truth. It was available to them but they closed their eyes to it and went to sleep. They were in danger but didn't want to do anything about it. Then, there were those who heard the cry! They may have listened to the warning and even mentally assented to the fact that yes, the British are coming, but they just were either fearful of taking a stand against them or didn't want to be bothered at such a late hour. They were hearers but not doers. Finally, there were those who heard AND RECEIVED! They got dressed for battle, grabbed their muskets, and prepared for battle. Friend, hear and receive Wisdom's call. Allow the transforming power of the blood of Jesus to make you a new creature and then follow the leading of the Holy Ghost, walking in a new way.



A Pistol Packin' Preacher

Pastor Steven Huston

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." 2 Timothy 4:2

In a different day from a by-gone age, I could see myself as a pistol-packin', circuit ridin' preacher. It's more than a love of riding horses and shooting guns; it's about having adoration for the Bible and Jesus, our Lord and Saviour. It's having a burden for lost souls who need to know the grace of God and the power of the gospel message which can bring salvation, sanctification, and transformation to their lives.

Some of these men and women carried a gun as well as their Bible for protection from Indians, outlaws, wild animals, or to provide food for their needs, while others did not. Some were Methodists, others Calvinists, Baptists, or otherwise. Some were rough around the edges, others more cultured, but each loved the Lord, laying their lives on the line for Him and for the soul of their fellow man. Regardless their differences, they had a zeal for sharing the truth and readying souls for eternity. They all faced the unknown, dangers of men and Satan, and the hardships that travel and sleeping outdoors can bring. J.B. Wakeley, in *Heroes of Early Methodism*, aptly describes another similarity: "[They] were heroes in the loftiest sense of the word. With no sword but that of the Spirit, no banner but that of the cross and no commander but our spiritual Joshua, the leader of the Lord's host, they went forth to glorious war, having for their motto, Victory or Death... their great object to promote 'Christianity in earnest.'"

Some, particularly those who preached in Texas, found that it was illegal to preach anything other than Catholicism, seeing it was still Mexican territory. Nonetheless, they preached the Word. Others would find opposition from horse thieves, business owners, and unsavory characters that stood against what God stood for. Still, they preached the Word. In standing for righteousness they might find themselves looking down the barrel of a gun; in preaching the truth against slavery they may have their necks in a hangman's noose; yet they would preach the Word whether it was in season or out of season. They willingly would reprove, rebuke, and exhort with all longsuffering and doctrine, for this was their call, souls were their concern, and Christ was their passion.

In an ever increasingly post-Christian culture, we will face similar challenges. We'll be told that it's illegal to pray in Jesus' name or to speak the gospel in certain areas. There will be businesses and enemies of the cross who will threaten you with harm or death if you speak the truth. Family may despise you and friends forsake you; "preach the word; be instant in season, out of season" anyway. "Reprove, rebuke, exhort with all longsuffering," but not from your feelings or own desire; it must be done in love and must be according to the doctrine of God's Word.

Oh, Lord, may the Holy Ghost rekindle the spirit of self-sacrifice within us, causing us to love You and the souls of our fellowman more than life itself. May we be so moved to proclaim with Peter, "I must obey God rather than man." May we feel blessed to sing in prison or to be counted as one "of whom the world was not worthy." Father, put the name of Jesus on our lips to our dying breath, regardless the consequence! I plead in Jesus' name, Amen.

Dear Reader, work while it is day! Share those gospel tracts and testify to the transforming power of Christ in your own life. As our culture devolves, resembling the old lawless west with its inherent and heathenish dangers, all who will live godly and "preach the word" will find themselves to be a type of circuit riding preacher from bygone days, packin' the "Gospel gun" (Bible) and shooting those blood-stained bullets that defeated the devil on Calvary's cross. As Elmer Kelton wrote, finishing his forward for Barbara Barton's *Pistol Packin' Preachers*: "Today, when so many have lost their moral compass and there seem no longer to be absolutes of right or wrong, we can learn much from these men of great faith who endured all manner of sacrifice to answer the Lord's call and spread His teachings to the multitudes."

Come to think of it, I guess each of us can be "pistol-packin'," circuit ridin' preacher right now!



Reesie's Recipes



Old Fashion Baked Macaroni & Cheese

- 4 cups elbow pasta (16 ounces)
- Chicken bouillon powder
- 8 tablespoons salted butter 1 stick
- Pepper
- Salt
- ½ cup sour cream
- 2 cups freshly grated mild cheddar cheese
- 1 cup freshly grated white cheddar cheese
- 1 cup freshly grated colby-jack cheese
- 2 eggs
- 1 cup whole milk
- 1 cup heavy whipping cream
- Nonstick cooking spray

Start by preheating the oven to 375 degrees. Bring a pot of water to boil and season generously with chicken bouillon powder. Add elbow pasta, stir occasionally and cook per the package instructions.

Melt the butter in a large bowl, drain pasta, and add to the bowl. Season with salt and pepper to taste, add the sour cream, and the cheese (make sure to save some cheese for your topping). Stir to combine and set aside.

In a large mixing bowl, add the eggs, milk, and heavy whipping cream. Whisk together until well combined. Pour this mixture over the pasta and stir to combine.

Coat a 9x13 casserole dish with nonstick cooking spray. Add the pasta/custard mixture, top with the remainder of cheese. Bake for 35-45 minutes until bubbly and lightly browned on top.

Let rest for 15 minutes and enjoy!

Blue Bird Banana Bundt Cake

- 1 (18 1/2 ounce) box yellow cake mix
- 1 small box instant banana pudding
- 1 cup water
- 1/3 cup vegetable oil
- 3 large eggs
- 2 extra ripe mashed banana
- Chopped Walnuts or pecans

Preheat oven to 350 degrees. Grease and flour a 10-inch bundt pan; set aside. In a large bowl, add the cake mix, dry pudding mix, water, oil and eggs. Mix for about one minute, at medium speed (with a hand held mixer).

Add the mashed banana, and nuts. Again mix one more minute at medium speed. Pour into the bundt pan.

Bake for 43-45 minutes, or until done (using the tooth pick test). Let set for 20 minutes in pan; before inverting onto plate.

Brown Sugar Icing:

- ¼ cup unsalted butter, cut into cubes
- ½ cup brown sugar, packed
- 4 tablespoons milk
- ¼ teaspoon pure vanilla extract
- ¾ cup powdered sugar

In a small saucepan combine butter, brown sugar and milk. Bring to a simmer, whisking frequently and cook until the sugar is dissolved, a minute or two. Remove from the heat and cool for 5 minutes. Add vanilla, whisking to combine. Add powdered sugar ¼ cup at a time, whisking vigorously, until you reach your desired consistency. The icing will start to firm up quickly so have the cake cooled and ready. Drizzle the icing over the cake. The icing will set in a matter of minutes.



VANITY *Of* VANITIES

The Living Dog

Brother Tyler Willis

“It is better for to him that is joined to all the living there is hope: for a living dog is better than a dead lion. For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.”

Ecclesiastes 9:4-6 -

To the one that is joined with all of the living - the one that still experiences life - there is hope. This statement contrasts previous statements by the Preacher in which he states that it would be better for a person to be dead than to be alive (Ecclesiastes 4:2-3; 6:3-5). In those passages Solomon told us that death is preferable to having to deal with the injustices of life, yet now he states that there is hope for the living. Why is this? Solomon states “a living dog is better than a dead lion”, but this may need a little more clarification. During the time of Solomon, lions were highly respected and considered to be majestic, powerful creatures; at the same time, dogs were looked down upon and were seen as weak scavengers. The idea that Solomon seems to be trying to convey is that there is more hope for a living person, even if they're despised, than for a dead person, no matter how respected they may have been.

Solomon continues to explain this by stating that the living know they will die, but the dead don't know anything once they're gone. They cannot receive any rewards for what they did while they were alive. They have died, and eventually their memory will be forgotten. These same things will one day happen to the living - Solomon has clarified this quite a few times - but he states here that the hope the living can find is that they are still able to enjoy the reward and praise that they may have earned during their life. The dead are not able to enjoy these things.

Not only have the dead lost their ability to receive rewards, but the emotions they may have felt or given to others - their love, their hatred, their envy, their contentment - these things have died with them. They have lost their portion that they had upon the earth, the portion that God had blessed them with, and they cannot enjoy it. This is an advantage, a hope, that the living still possesses.

This is now contrasted with our faith - while Solomon thought that humanity's greatest advantage was what we have been allowed to enjoy on earth, Jesus Christ introduced us to a heavenly kingdom in which our death may provide us with far more than our life could ever bring.



Promises, Promises

One day, a grandmother had promised to send her little grandson a gift. The young lad never gave up hope even though grandmother had forgotten her promise to him. When the gift didn't arrive, the little fellow decided to write his grandmother to tell her that he expected to receive the gift as soon as she remembered to send it. His unshakeable faith in her promise was not disappointed, for he got his gift and grandmother had her memory restored.

Sometimes, as we wait upon the Lord, we may feel like the young grandson: "God, I'm still waiting...did you forget?" Dear Reader, be assured that God NEVER forgets a promise AND He does NOT want you to forget His promise either. He wants to fulfill that promise even more than you desire to receive it! Our God delights in making AND keeping His word. There are times we must wait in prayer while we learn a lesson. Other times, we must be patient, waiting for God's perfect timing – trust Him, for He is NEVER late! Still other times, it's a conditional promise and we have yet to have upheld our part. Although our Heavenly Father never forgets, we, like the young lad in our story, can pray, "reminding" Him that you are waiting and asking Him if there is something you yet lack.

How many times do we read the exhortation to "wait on the Lord"? The greatest promise every believer looks to be fulfilled is our Lord's return – "Come quickly!" Remember that it's God's grace and mercy which saved you, allowing you to look forward to that promise. Never forget that it's that same grace and mercy which is holding the hour of His return back for yet "a little while." 2 Peter 3:9 assures us, "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

SELF ESTEEM

Sister Karen Hartnett

The answer to so-called "low self-esteem" for the Christian is not an inflating of "self" but a DEATH of self!! When we enter into the Christian life through repentance of sin and accepting Jesus as Lord and Savior we find out that NOTHING regarding "self" is worthy of repair, or even REGARD, but rather it must be entirely ELIMINATED. Folks, "self" is the WHOLE PROBLEM to begin with!! God knew this- that as fallen individuals the problem resides in the very core of our being- for we are infected with a fatal flaw!

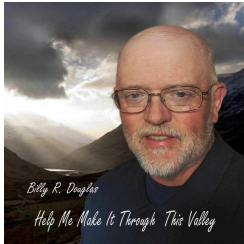
As Adam's descendants we are hopeless beyond measure as it pertains to acceptance into God's presence. What we need is a whole new identity! But glory to God this is EXACTLY what is provided in CHRIST! Can you believe that God the Father is actually willing to allow us into His presence- and into Heaven- as long as we are willing to say, "Father I am without hope...I cannot attain to the holiness You require..I have no worth in myself...but I place my trust in Christ, Who lived the life of holiness that I am unable to live, and died, having taken my rightful judgement for me and on my behalf, afforded for me a right standing before You." ?

The proper place for self is not in a place of trying to improve it to make it more "godly", for this is impossible. It is not in a place where we try to coddle it with esteem-boosting words to try to help the psyche. No! The ONLY proper position for self is for it to be reckoned as DEAD IN CHRIST. Only when we get ahold of this through humility and acknowledgement will we then be in a position for our NEW "SELF", i.e., our NEW IDENTITY of CHRIST IN US to begin to work!



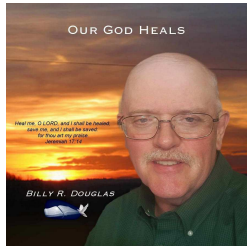
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Sister Nancy Willis

In the sixth chapter in the book of Daniel, Daniel had been put in the lions den. He had been found to have an excellent spirit, no error or fault could be found in him. The princes and the presidents devised a play to have him thrown in a den of lions. In the seventh chapter, he sees the vision of four beasts and the son of man. In the eighth chapter, he sees the vision of the ram and goat. By the end of the eighth chapter, Daniel proclaims...and I Daniel fainted.' The bible is filled with great men that did great works for God, but somewhere on their journey they too fainted. Daniel fainted, Elijah lay under a juniper tree and prayed to die, Jeremiah fainted and declared I will speak no more in your name, and Peter fainted under pressure and denied even knowing who Jesus was. Many men have fainted but they all did as Daniel and rose again. After Daniel fainted, he rose and did the Kings Business. Elijah rose and walked in the strength of the food from the angel forty days to the mountain of God. Jeremiah declared he would not speak, when he said it is like a fire shut up in my bones and I cannot hold my peace. Peter rose, was reunited with Jesus and then preached to three thousand on the day of Pentecost. They all fainted, Then they all arose and did their Kings business, if you are feeling like you have fainted on your journey, don't despair. Many before you also fainted, follow in their footsteps and rise up to do the Kings business. (January 2006)



The Good News Is The Bad News Was Wrong

by Pastor Billy R. Douglas

Sermon on CD Available free upon request



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A Word for TODAY!



By Sister Michelle Deuling

Verse for Today: 2 Timothy 4:4 And they shall turn away their ears from the truth, and shall be turned unto fables.

Additional Passages for today: Acts 7:56-58; Zechariah 7:9-13

Thought for Today: It is important to stay true to, and fill our ears with, the truth, or else we can be easily deceived. What we listen to and enjoy is often easier to believe than hard truths.

Story for Today: 1 Timothy 1:5-7 “Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: From which some having swerved have turned aside unto vain jangling; Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.” Matt read the verses over and over. Pastor Rick had given them an assignment to study these verses and see what truths they could discover. They were to write down their thoughts and any ideas they got from discussions they had with each other. Tim and Joel had been over last night. Joel felt strongly that these verses were saying that the motive of what people do, especially pastors and teachers, was just as important as what they did. Matt understood what Joel was saying, but thought maybe it meant something more like, “Being a youth leader meant he had to teach even if he didn’t live what he taught.” Matt said that no one was perfect and that God doesn’t love people more or less based on what they do. Joel agreed that God’s love wasn’t based on performance, but said that many verses in the Bible indicate that our performance and the motive behind it show whether or not we love God. Tim hadn’t said much. The guys had been friends for several years. Tim had prayed at an altar when he was thirteen just like they had and had spent several years going to church and reading his Bible. The guys had noticed in the last few months that the more time Tim spent with Sandi, the less time he spent in the Bible or being concerned about godly things. When Sandi started at their Christian college, they all enjoyed talking to her and listening to her different ideas. At first, they thought she was joking when she would say some of the most off-the-wall things that seemed to go against everything they had ever learned in church. Tim would laugh and tell her to stop teasing and would set her straight. Gradually it seemed, he stopped correcting her. Then he started missing some of the services and became less and less involved. Even though he didn’t say he disagreed with the Bible, it appeared by his actions that he no longer believed as he once did. Tim hadn’t dropped out of the ministerial classes altogether, but his grades had slipped so much that he had a meeting coming up that he wasn’t looking forward to at all.

Sandi’s little comments and the questions, caused doubt to cloud Tim’s mind. Matt and Joel knew they didn’t have all the answers but they recognized that it was important for them to read the Bible and to listen to godly leaders. Sandi would encourage Tim to just think about how things made him feel. If it felt good and didn’t hurt anyone, why shouldn’t they do it? Tim had talked to a few of the leaders that Sandi knew and while what they said seemed to be wrong, he didn’t want to cast off what they said too quickly, so he continued to listen. The more he listened to the voices that spoke against the Bible, the more he believed that what they were saying had some truth to it. Matt and Joel were surprised that Tim was doing and saying some things that went against the Scriptures. It was as if he was believing the lies, and the more he believed, the easier it became to ignore the truths he had grown up knowing. Matt and Joel decided something had to be done.

Questions for Today: How about you, who do you listen to? Do you read God’s Word and listen to what the Holy Spirit reveals to you from the Bible? Do you listen to those who want to make the Christian way of life easy and acceptable to anyone no matter what sin they want to keep in their life? Do you know God?

Prayer for Today: Heavenly Father, Thank You for giving us Your Word to guide us. Thank You for the examples and history that you have preserved. Please give us strength to obey even the hardest of truths and keep us from being deceived. Help us not to believe fables. Help us to know You. Please put other Christians in our path that will warn us when we are heading in the wrong direction or are listening to things that will be a stumbling block in our walk with You. Thank you for giving us wisdom and the ability to not just read Your Word but to understand it too. Please protect us from evil workers that try to infiltrate our schools, churches, and businesses. Please keep us faithful to hearing and knowing the truth. In Jesus’ Name, we pray. Amen.

Weekly Radio Outreach

The Voice of the LORD Broadcast

VOTL / WOTL Radio
www.votlradio.com
www.wotlradio.com

WXPS FM 92.1 - Spartanburg, SC

91.5 FM McDaniels / Leitchfield /
Central City KY

98.3 FM Rockport Indiana /
Owensboro KY

91.1 FM Hiseville / Glasgow KY

WPAK 1490 AM Farmville, Virginia

WOTG Radio - Pinellas Park, FL

WBLB 107.5 FM 1340 AM
Pulaski, VA

The Old Gospel Ship

VOTL Radio
www.votlradio.com

WOTG Radio - Pinellas Park, FL

WXCF-AM 1230 - Covington, VA

WKEY-AM 1340 - Covington, VA

WKEY-FM 103.5 - Covington, VA

WRMV FM 94.5 - Madison Heights, VA

WPAK 1490 AM Farmville, Virginia

Showers of Blessings 104 FM
Pago Pago, American Samoa

WJJT FM 105.9 WJJT AM 1540
Jellico, TN

WYAP-LP 101.7 FM - Clay, WV

WGAA 1340 AM - Cedartown, Georgia

RKP Radio 1710 AM - Washington, PA

South Wind Radio - Montesano, WA

ASLN Radio - Cordova, Alaska

GCIN Radio - Wiggins, MS

WNY Radio - Youngstown, NY

WHSB Radio - Columbus, OH

Swain County Christian FM
Bryson City, NC

WTRP 1620 AM
Lagrange, GA

CCRG & WUUK 105.7 FM
Erie, PA

WBPS FM 101.9 Cambridge, Ohio

WBLB 107.5 FM 1340 AM
Pulaski, VA

Country Gospel Radio
Essex United Kingdom

SOGR Radio
Powell, TN

OTNT FM
Northeastern Minnesota

God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be to late! Please write or call us if you have made the decision to accept Jesus.



2 Stations ONE MESSAGE...The Gospel of JESUS CHRIST

VOTL Radio features anointed teaching, preaching and some of the best music this side of the gates of Heaven!

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www.votlradio.com / www.wotlradio.com



VOTL Tabernacle

216 Hill St. Livermore, KY

Services

Sunday Morning Service 11 AM

Everyone Welcome

Submit your Prayer Request to:

Voice of the LORD Ministries

P.O. Box 541 - Livermore, KY 42352

Phone: 270-313-8753

Email: voiceofthelordministries@juno.com