



Story Behind The Song

SAVED

This month's hymn is a very lively one written by Jack P. Scholfield (1882-1972), focusing on the overwhelming joy that comes from being saved by Jesus. The catalyst that constrained his writing of the hymn Saved! came from an event that took place in July of 1910, while attending an evangelistic campaign in Gonzales, Texas.

Another attendee who had come to hear Mordecai Ham, a Baptist evangelist, was a man who had killed four men and had no hope of ever being saved. Brother Ham was preaching about "Christ Our Refuge." As this murderer listened to the evangelist tell of how Christ is a refuge for every kind of sinner and that the "Cities of Refuge" represent Jesus – who is a haven of hope and eternal forgiveness for all who will flee to Him – he jumped up from his seat and shouted, "Saved! Saved! Saved!"

The man's enthusiasm and joy witnessed by Mr. Scholfield compelled him to composed both the words and the music for the hymn Saved!. He explained: "the melody just came to me almost as a gift. Then I simply tried to make the words fit the tune. That night the tabernacle audience heard the song for the first time."

The psalmist certainly knew the joy of salvation and the relief that comes from experiencing God's mercy. As you read Psalm 116:3-9 below, reflect on the comparison seen in this hymn's chorus:

Saved by His pow'r divine, Saved to new life sublime!
Life now is sweet and my joy is complete, For I'm saved, saved, saved.

"The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. Gracious is the LORD, and righteous; yea, our God is merciful. The LORD preserveth the simple: I was brought low, and he helped me. Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee. For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. I will walk before the LORD in the land of the living." (Psalm 116:3-9)



"I R S Call"



Cousin Leroy

A young ventriloquist was driving through the south and stopped to entertain at a small diner in Leroy's home town where Leroy and Bubba were eating dinner. He begins going through his usual Redneck jokes, when Leroy stands up and says, "I've heard just about enough of your smart mouth hillbilly jokes. We ain't all stupid here in the South." Flustered and sorrowful, the ventriloquist begins to apologize, when Leroy pipes up, "You stay out of this mister, I'm talking to the smart mouthed feller on your knee."

When the minister picked up the phone, Special Agent Harris from the IRS was on the line. "Hello, is this the minister?" "Yes, this is." "I'm calling to inquire about a member of your congregation, a Dr. Shipe. Do you recognize the name?" "Yes, he is a member of our congregation. How can I be of service?" "Well, on last year's tax return, the doctor claimed that he made a sizable tax-deductible contribution to your church. Is this true?" "Well, I'll have to have our bookkeeper verify this information for you. How much did Dr. Shipe say he contributed?" "Twenty five thousand dollars," answered Agent Struzik. "Can you tell me if that amount is true?" There is a long pause. "I'll tell you what," replied the minister..."Call back tomorrow. I'm sure it will be."

After 60 Years

A man was invited to some old friends' home for dinner. His buddy preceded every request to his wife by endearing terms, calling her Honey, My Love, Darling, Sweetheart, Pumpkin, etc. He was impressed since the couple had been married for 60 years. While the wife was off in the kitchen, the guy said to his buddy, "I think it's wonderful that after all the years you've been married, you still call your wife those pet names." His buddy hung his head. "To tell you the truth, I forgot her name about ten years ago."





A More Convenient Season

Pastor Billy R Douglas

Acts 24:25 KJV And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

It looks to me as though Felix was under conviction of the Holy Spirit. Trembling as he thought about the judgment and eternity. Yet he made the same excuse that no doubt countless others have made. The time was not convenient. His answer is, maybe at a more convenient season.

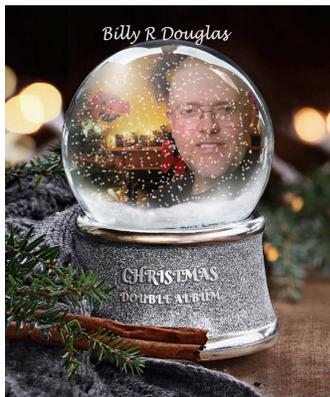
Sadly there is no proof that he ever found the time. Don't wait until it's convenient. Because if you do that, It might be one day too late. Countless souls in hell today wishing they had surrendered their life to Jesus Christ. If you have not done so do it now! None of us are promised our next breath. And wants your life on Earth is over it will be too late.

Don't let it be said, too late, too late
To enter the kingdom fair,
That thou, all in vain, by the jeweled gate
Must wait in the darkness there.

Don't let it be said, too late, too late,
Or, vain will thy pleadings be;
Be ready to enter the golden gate
While open it stands for thee.

Don't let it be said, too late; but come,
There's naught to win by delay;
Prepare then thy soul for its heav'nly home,
And enter the fold today.
Don't let it be said, too late, too late...

Until next time may the Lord bless and keep you is my prayer, Pastor Billy R Douglas



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A Word to the Wise – Great Joy or Great Sorrow

Pastor Steven Huston

“He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy...A foolish son is a grief to his father, and bitterness to her that bare him.” Proverbs 17:21, 25

In order to heed the wise man’s counsel, warning, and admonition here, one needs to first understand the definitions, recognize a parent’s duty, and have a clear understanding of eternal things.

Fool: Solomon is not referring to one of limited mental capacity. Rather, he is continuing with this term as he has for the previous 16 chapters. As commentator Ralph Wardlaw described so long ago: “‘A fool’ means a graceless child, – froward, unprincipled, a ‘despiser of that which is good,’ without the ‘fear of the Lord, which is the beginning of wisdom.’ Such a child brings to a godly parent’s heart ‘grief,’ ‘sorrow,’ ‘bitterness.’”

Joy: This is more than just simply having no joy in this foolish son; his foolish character and conduct overshadows everything like a storm cloud. These parents may have much that would bring temporal delight, but even in the midst of such happiness, the thought of this foolish lad and his perverseness and rebellion against them and, greater still, against God, strikes their hearts with sorrow, grief, and bitterness, due to his eternal destruction.

To beget such a son is more than to give birth to him; it is to play a role in his becoming a fool. Parents have a God-given duty to raise their children in the fear and admonition of the Lord, to train them up in the way they should go. Yet there are too many today who neglect this sacred duty; they, like King David of old, “never had displeased Adonijah in anything, by saying to him, Why hast thou done so?”

When a parent gives birth to – “begetteth” – foolishness and rebellion in their son or daughter by neglecting the graces of prayer, Biblical instruction, and family devotions with their children and/or refuse to apply discipline as ordered by Scriptural mandate (let me be clear: discipline NOT abuse), one plays a role in bringing about their own “sorrow,” “grief,” and “bitterness.” Not only that, but they prove to their son that they hate him (Prov. 13:24) and don’t care if he goes to hell (Prov. 23:13-14).

Though it is of little comfort, there are parents who have lovingly provided godly instruction and Biblical discipline, yet their children have still chosen to walk in the way of sinners and become enemies of the cross, living in ungodliness and vice. They are unmoved by either parental or divine correction or chastisement. At least such a parent has the blessing of being obedient to God; however, there is still great sorrow in the knowledge that their child seems to be bound for that eternal destination “where their worm dieth not, and the fire is not quenched.”

O parent, might this move you to renew your vigor in giving godly instruction and warning regardless the age of your child. Might your compassion for their soul and your love for God’s name to be glorified become heightened.

Let me close with some words by Ralph Wardlaw aimed at those children wandering in the darkness of sin and degradation: “O! knew you but the ‘bitterness’ you infuse into the parental cup, – could you but put your lips to it and taste it, – it would – had you a drop remaining in your heart’s-blood of a child’s sensibility, – it would send a pang through your spirit; it would arrest you in your wild and godless career. If ever you have a serious reflection, and your parents should then be no more, how bitter to yourselves will be the cup of your remembrance! For your parents’ sakes, and for your own – ‘remember your Creator in the days of your youth:’ – ‘forsake the foolish, and live.’”

By God’s Word you have the definitions, your duty, and a decidedly clear view of eternal things. May God apply His wisdom to your heart today.



Thankful for the Gospel and the Word

Pastor Steven Huston

“Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.” Colossians 3:16

I enjoy beginning my day with the study of a Scripture verse or two, reading my Bible and a few devotional readings, and prayer. That’s a good start, but we must learn how to apply God’s Word to our own lives. The very best activism I know of is to share the Gospel with others, encourage all to live out Biblical principles, and to stand for righteousness. I not only encourage others to take part in this “activism,” but I call them to encourage others to do likewise. This is one way in which we can apply the Word of God to our lives.

If we are truly thankful for the Gospel and the Word, then we will want to apply it to every area of our lives, praise God for it, and to point others to it. In our key verse above, the apostle Paul called his readers to interact with and to be nourished by the Word. As we allow it to dwell in our lives, we are moved to application and wisdom. The application and learning from such wisdom manifest itself in two ways: We are moved to teach others about what we’ve learned, and we’re moved to give the Lord praise and worship through song.

Application is essential, especially on a personal level. Jesus warned that hearing His words but not doing them (applying them to our lives) is to be like a foolish man, which built his house on the sand. When the storms come, his house will fall (Matt. 7:26-27), James tells us that if we are hearers of the Word but not doers (appliers) of the Word, then we are simply deceiving ourselves and we are like a person who looks in the mirror and forgets what he looks like after walking away (James 1:22-24). As a matter of fact, in verse 25 he encourages us to apply God’s Word to our lives if we hope for the work of our hands to be blessed. All throughout the Scripture, we are called to apply them to our lives – to be transformed by it, walking in a different way, with a different motive, with increased learning of Jesus and living it out before men. John Wesley would describe the manifestation of these graces as holiness of heart and life.

As we see an increase of people going back to church and witness the increase of those who are standing for the First Amendment, using it to proclaim the Gospel of Jesus Christ, let us pray that the Word of God and the blood of Christ will be freshly and strongly applied to their lives as well. It’s not enough to simply know the Truth and our rights. It’s vital to know (experience) God, to know (experience) Jesus; THAT IS SALVATION (John 17:3). Might we take a renewed interest in “looking into the perfect law of liberty, and continuing therein,” not being a forgetful hearer, but a doer, thereby we might “grow in grace and in the knowledge of our Lord and Saviour Jesus Christ” (2 Pet. 3:18). It is in humbling ourselves to the Word – applying it to our lives – that revival will be real and continue, both personally and nationally.

To make claims but not live them out will leave nonbelievers and nominal believers skeptical; it may also potentially weaken new believers, with good reason. It reminds me of a story I heard long ago; the point for all of us is application:

A preacher and an unconverted manufacturer of soaps met on the street. Sneeringly, the soapmaker said, “The Gospel you preach can’t be very good, for there are still a lot of wicked people.” The preacher was silent until they passed a child making mud pies. The tot was smeared with dirt all over. Pointing to the child, the preacher said to his friend, “Soapy, your soap can’t be very good, for there is still a lot of dirt in the world.” “Well,” said Soapy, “it cleanses only when actually applied.” “Exactly!” said the preacher. The man was caught with his own words.

What is our faith doing in us and to us? How are we applying the Gospel to our lives that others might know the Christ Who died for us and them?

Pastor Steven Huston 103 N. Division Ave. Fremont, Michigan 49412 - www.pilgrimsofholylivingchurch.com



Reesie's Recipes



Orange Creamsicle Pie

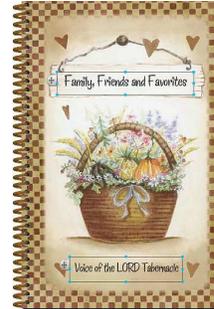
- 1 8 ounce package fat free cream cheese
- 1 8 ounce container fat free orange yogurt
- 5 packets Equal
- 1/4 teaspoon vanilla extract
- 1 small package sugar free orange gelatin
- 1 cup fat free cool whip
- 1 low fat graham cracker pie crust

Beat cream cheese and yogurt until creamy. Add equal and vanilla extract, continue mixing. Stir in orange gelatin, beat to blend. Fold in Cool Whip. Pour into pie crust and chill for least 2 hours. Optional: Add Cool Whip to the edges of the pie and garnish with slivers of lime for color.

Crock Pot Hot Cocoa

- 1.5 cups whipping cream
- 1 14oz can sweetened condensed milk
- 6 cups milk
- 1 teaspoon vanilla
- 2 cups of chocolate chips

Stir together the whipping cream, milk, vanilla, and chocolate chips in a crock pot. Cover and cook on low for 2 hours, stirring occasionally, until mixture is hot and chocolate chips are melted. Stir again before serving. Garnish as desired



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Honey Glazed Ham

Ingredients

- 5 pounds ready-to-eat ham
- 1/4 cup whole cloves
- 1/4 cup dark corn syrup
- 2 cups honey
- 2/3 cup butter

Preheat oven to 325 degrees F (165 degrees C). Place a few slits in ham using a knife, insert cloves in ham in various places. Place ham in foil lined pan. Heat the corn syrup, honey and butter in pan on low heat. Keep glaze warm while baking ham. Brush glaze over ham, and bake for 1 hour and 15 minutes in the preheated oven. Baste ham every 10 to 15 minutes with the honey glaze. During the last 4 to 5 minutes of baking, turn on broiler to caramelize the glaze. Remove from oven, and let sit a few minutes before serving.



The Empty Chair

Pastor Billy R Douglas

I wrote this article a few years ago and we have heard from so many people that have been touched by it that I felt lead to share it again this year. I pray that it will be a blessing to you.

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.
2 Samuel 12:22-23

The words of King David no doubt strike a chord in the heart of each one of us. He was mourning the death of his child. He had wept, fasted, prayed to God...but the child died anyway. Yet during this hard time in his life David found a truth to hold on to...a peace that can only come from the Lord. As we gather with our family and friends for Thanksgiving and Christmas there will be an empty chair or chairs around the table that serve to remind us of loved ones who have went home to be with the Lord. As I thought on this the Holy Spirit brought something to mind that was a comfort to me and I pray that it in some way will comfort you as well. Just as there are empty chairs around our table as we gather, there are empty chairs around that great table in Heaven...those chairs await you and me. And just as King David said...we cannot bring our loved ones back to us but we can most assuredly go to them! If we keep our faith and our trust in Jesus Christ we can have the comfort of knowing that one day in the portals of Heaven we will once again gather around the table with our loved ones. I want to share a poem that I found recently. I am not sure who wrote it but I knew as soon as I read it that the Lord wanted me to share it with you...

Time cannot heal the emptiness
Or fill the empty chair
The one that's in the family room
I see it empty there
Or the chair that's at the table
Where together we would dine
Although I sit there still
The only hands that pray are mine
Still I give thanks to God each day
I pray this prayer comes true
You save an empty chair for me
When I come home to you

I know that the holidays are hard and bring much grief to so many. I have even heard people say that they "hate the holidays" because of the pain of missing loved ones who have passed on. Trust me when I tell you that those who have gone home to be with the Lord would not want us grieving ourselves to death because of their passing. They are happy with the Lord...happier than they ever were in this old world. And they would want us to be happy as well. Take comfort in the fact today that even though they cannot come to be with us in this world and once again fill their empty chair, we will one day take our place at that great marriage supper in Heaven and fill the empty chair that awaits us there.

Not long after writing this article i preached a sermon at VOTL by the same name "The Empty Chair". If you or someone that you know would like to have a copy on CD we will send it to you free of charge by simply writing us and letting us know. Until next time may the LORD Bless and keep you is our prayer. Pastor Billy R Douglas



FOOTPRINTS TO FOLLOW

Many years ago, in the state of Connecticut there was a drought so severe that it brought a water shortage throughout the state. It became so bad that the farmers who were up in the mountain brought all their cattle, herds, and flocks down from the mountain to graze in the valleys and to drink water from their valley neighbors who still had wells and creeks. It lasted so long that the water in the valleys started to dry up. Those neighbors that were in the valley said to those folks from the mountain, "We don't hardly know how to tell you, but you're gonna have to take your sheep and your cattle and your flocks and your families and go back to the mountains. Our water's drying up too, lest we all perish.

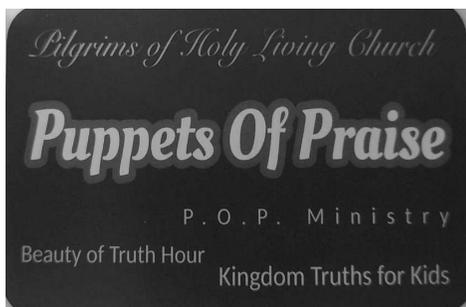
There was an old man by the name of Mr. Birdseye; he went back to his mountain farm. He called in all his family and his children and he called in all his servants. He said, "We're gonna pray. We've got to have water." And on their knees before God, they cried for water. The family story is that there was weeping and great sobbing and prayer at that altar that the family had made. They prayed that they in that mountain would not perish because of a lack of water. They prayed that their herds would not perish and their flocks would not perish and that their families would survive. After they got through praying and weeping before God, the old man, Mr. Birdseye, took his staff and his large cane in his hand and decided to walk the farm over. He walked areas that he had been walking over for years – Scores of times he had walked that plantation over. He walked and he walked, until after awhile on a certain place on a side of hill, where he had walked many times, he saw that the ground was dark – there was a color variation – and he took the end of his cane and started jabbing in that ground. Sure enough, it was moist; he called for his servant to bring a shovel and he brought a shovel – glory to God, they started digging in the side of that hill.

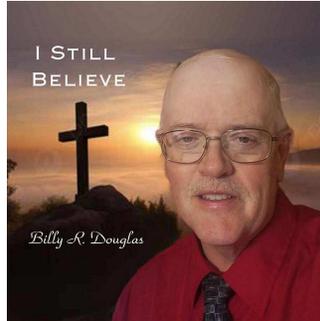
In just a few minutes they had a stream of water running and, as far as we know, it's still running today. It started running and he called for buckets and barrels, and buckets and barrels. They filled up all the buckets and barrels they had and went down and watered all the flocks and the herds. They carried water to the house and drank until everybody had their fill. And the water kept running. They built troughs and ran it from the hillside down to the barn and from the barn down to the house and from the house down to the servant's quarters and from there into a reservoir. And they never lacked water, praise God!

When you're in great distressing circumstances, one of the best things that you can do is pray and dig and then dig and pray and then pray and dig. Who can tell what the Lord will do?

Friends, there's a Biblical drought in our land – we need to pray and dig and dig and pray! We need to P.U.S.H. – Let us Pray Until Something Happens! And if you don't have a burden to P.U.S.H., then you need to pray for God to lay a burden on you. It's not enough to pray; dig! To dig is to put feet to your prayers. Yes, God is sovereign, but man has a responsibility too.

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01. I Will Meet You In Paradise (written by Carroll Roberson) 02. I Still Believe (written by Billy R. Douglas) 03. I Want To Do Thy Will (written by R. Goss & H. Vibbert) 04. What Will My Record Show (written by Marvin Morrow) 05. Mama's Favorite Song* (written by Ray Owens & Billy R. Douglas) 06. Less Of Me (written by Glen Campbell) 07. If We Never Meet Again (written by Albert Brumley) 08. Lead Me To That Rock (written by Billy Sherrill) 09. I'm Waiting For You Lord (written by Marvin Morrow) 10. The Rock That Never Rolls (written by Kenny Daugherty) 11. A Million Years From Now (written by Dottie Rambo) 12. Tell The World (written by Billy R. Douglas) 13. Going Down To The Church House (written by Marvin Morrow)

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What's It To You?

Sister Nancy Willis

"Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me." John 21:22

Peter had asked Jesus a question. He wanted to know what would happen to the one whom Jesus loved; would John's end be easier or better than his own? Perhaps Peter wondered what kind of blessing John would receive? Jesus answered and said, if he tarried until I come what's that to thee? PETER, YOU FOLLOW ME. Then there was a rumor that went abroad among the brethren, that the disciple would not die. However, that's not what Jesus said, he had said, if he tarry till I come, what is that to thee? Peter, you are to follow me. Jesus is saying, Peter it's none of your business; what happens to him is between me and him. Just do what I told you to do. SO many times we are like Peter, we want so badly to know everyone else's business. If someone is getting rewarded, punished, etc. We want to know the good, the bad, and the ugly. Then, we want to compare it to what happens to us and decide if it's fair or not. We can't wait to spill the beans about what's going on. Jesus tells us do unto others as you would have them do unto you. When we are the one who does something wrong, we don't want to have other people talking about us, judging us. We don't want someone thinking that our blessing isn't fair. So if you don't want someone talking about you, then you shouldn't talk about them. We need to mind our own business. Do what Jesus has told you to do, AND THAT IS TO FOLLOW HIM. If we do this we will not want, or have the time to talk about other people.



They All Began To Make Excuse

by Pastor Billy R. Douglas

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A Word For Today

By Sister Michelle Deuling

Verse for Today: Mark 8:34-35 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Additional passages for Today: Matthew 10:38; 16:24; Luke 9:23; 14:27; Titus 2:12; John 12:25; Romans 8:36

Thought for Today: Living for self is ungodly. As followers of Christ, we are called to deny the temptation to please our flesh.

Story for Today: Rachel stalked past the rose garden and hastily made her way up the stairs to the porch. Jenna had invited her to join her at the Christian music festival, where some of the best live music would be played tonight. She couldn't believe her parents. First, Dad wanted to know which groups were playing. Then, he asked who she would be spending her time with. Finally, Mom piped up with questions about whether she had read her Bible, had practiced her memory verse, and finished reading her lesson for Sunday. Of course, when Dad heard which groups were playing, he said they would need to discuss some things. Just because the group was labeled "Christian," it didn't mean that it would be godly for her to listen to them. Did the words to the song teach the correct gospel message? Was the character of the performers holy? Was the music chaotic and discordant, or did it create an atmosphere of peace and worship of God? Rachel was not happy to have to think about the things her parents had asked. She wanted to go. Jenna's parents didn't care if Jenna went to the concerts. Rachel decided she would go to her room and begin by reading her Bible. That would take care of one of the problems. As she started to read, the room seemed too quiet, so she turned on some music. She paused her reading to listen to the words of this song. Some of the phrases didn't make sense. They were fun, and the music was lively. It made her want to get up and dance. She realized that the music was contributing to the discontented feeling and lack of desire to read the Bible. She turned it off and decided she wouldn't please her flesh in that way. She prayed and asked Jesus to forgive her for not loving His Word as much as she had loved getting her way. Then she asked the Holy Spirit to help her understand and learn something new. She started reading again and was amazed at what things popped out to her. She had planned to read just a few verses, but as she read, she became more interested and eventually realized that she had been reading for quite a while. She paused to work on her memory verse. It wasn't long, and Mom called her down for supper. The girl who descended the stairs was a different girl. She was a sweet-spirited young lady who desired to please God more than herself. When the meal finished, Dad asked if she was ready to talk about the concerts. Rachel was happy to talk, but had finally decided that even if the concerts weren't bad, she didn't want to let anything come between her and God. If those songs that were being sung had influenced her to be rebellious, she didn't want to have any part in that. And she admitted that the music itself prevented her from truly worshipping God, as it had her in more of a frenzy than being able to focus on God and the beauty of His Holiness. Tonight, Rachel would deny her flesh. She would please God and obey her parents, trusting that they were doing what was right. She would lose her life to be available to live for God.

Questions for Today: What is God calling you to give up? What worldly things tempt you to please your flesh? Do you recognize that giving up worldly pleasures is the path for each and every follower of Christ? How do you look at success? Do you see what God sees?

Prayer for Today: Dear Heavenly Father, Thank You for blessing us with so many blessings. Thank You for providing all we need. Thank You for showing us what it was like to deny Your flesh by sending Your only begotten son to live on this earth where He was sacrificed to pay for our sins. Thank You, Jesus, for living in obedience to the Father and being an example for us to follow. We praise You for the work You accomplished on Calvary when You made the ultimate sacrifice by denying Your flesh to the point of death so that our relationship with the Heavenly Father could be restored. Please help us to follow Your example, to live daily for You rather than pleasing ourselves. Help us to make good choices. In Jesus' Name we pray, Amen.

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The Old Gospel Ship

VOTL Radio
www.votlradio.com

WOTG Radio - Pinellas Park, FL

WXCF-AM 1230 - Covington, VA

WKEY-AM 1340 - Covington, VA

WKEY-FM 103.5 - Covington, VA

WRMV FM 94.5 - Madison Heights, VA

WPAK 1490 AM Farmville, Virginia

Showers of Blessings 104 FM
Pago Pago, American Samoa

WJJT FM 105.9 WJJT AM 1540
Jellico, TN

WYAP-LP 101.7 FM - Clay, WV

WGAA 1340 AM - Cedartown, Georgia

RKP Radio 1710 AM - Washington, PA

South Wind Radio - Montesano, WA

ASLN Radio - Cordova, Alaska

GCIN Radio - Wiggins, MS

WNY Radio - Youngstown, NY

WHSB Radio - Columbus, OH

Swain County Christian FM
Bryson City, NC

WTRP 1620 AM
Lagrange, GA

CCRG & WUUK 105.7 FM
Erie, PA

WBPS FM 101.9 Cambridge, Ohio

WBLB 107.5 FM 1340 AM
Pulaski, VA

Country Gospel Radio
Essex United Kingdom

SOGR Radio
Powell, TN

OTNT FM
Northeastern Minnesota

God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be to late! Please write or call us if you have made the decision to accept Jesus.



VOTL Tabernacle
216 Hill St. Livermore, KY

Services

Sunday Morning Service 11 AM

Everyone Welcome

Submit your Prayer Request to:
Voice of the LORD Ministries
P.O. Box 541 - Livermore, KY 42352
Phone: 270-313-8753
Email: voiceofthelordministries@juno.com