



THE TRUMPET

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Voice of the LORD
Ministries

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Story Behind The Song

HOW SANKEY WROTE "THE NINETY AND NINE" (From "Dwight Moody, The Man and The mission")

As an illustration of his methods of composing and of how God has been with him, he narrated the following story of how he wrote the music for his famous song, "The Ninety and Nine," using a poem written by Elizabeth C. Clephane, 1868. Mr. Sankey said: "When Mr. Moody and I were holding revival meetings in England and Scotland, I was traveling one day from Glasgow to Edinburgh. I was reading a newspaper as the train sped along, when my eye fell on a poem about a shepherd and his sheep. I read it through, and at once felt it would make a great song if it were set to music. I tore it out and laid it in my scrapbook, thinking that some time I might compose music for it.

"Next day, the subject of the meeting in Edinburgh was 'The Good Shepherd.' At the close of the meeting, after the famous Dr. Andrew Bonar had spoken, Mr. Moody rose and said, 'Mr. Sankey, have you any hymn appropriate to the occasion, for a solo?' I had nothing save the poem I had found on the train the previous day. I felt that would be exceptionally appropriate, but I was unable to use it, as no music had as yet been written for it. Suddenly the impression came upon me: Sing the hymn and make the tune as you go along. It was almost as if I had heard a voice, so vivid was the sensation. I yielded to it, and taking the little newspaper slip and laying it on the organ before me, with a silent prayer to God for help, I commenced to sing.

"Note by note, the music was given me clear through to the end of the tune. After the first verse, I was very glad I had gotten through, but overwhelmed with fear that the tune for the next verse would be greatly different from the first. But again, looking up to the Lord for help in this most trying moment, He again gave me the same tune for all the remaining verses, note for note. The impression made upon the audience was very deep. Hundreds were in tears.

"Mr. Moody left the pulpit and, coming to my side at the organ, said: 'Where did you get that? I never heard anything like it in my life.' He at once closed the meeting with prayer—asking God to bring home to the Shepherd's fold many a poor wanderer—and pronounced the benediction. In such a God-given way was 'The Ninety and Nine' born.

Song: There were ninety and nine that safely lay In the shelter of the fold; But one was out on the hills away, Far off from the gates of gold. Away on the mountains wild and bare; Away from the tender Shepherd's care. Away from the tender Shepherd's care.

"Lord, Thou hast here Thy ninety and nine; Are they not enough for Thee?" But the Shepherd made answer: "This of Mine Has wandered away from Me. And although the road be rough and steep, I go to the desert to find My sheep." I go to the desert to find My sheep."

But none of the ransomed ever knew How deep were the waters crossed; Nor how dark was the night that the Lord passed through Ere He found His sheep that was lost. Far out in the desert He heard its cry; 'Twas sick and helpless and ready to die. 'Twas sick and helpless and ready to die.

"Lord, whence are those blood-drops all the way, That mark out the mountain's track?" "They were shed for one who had gone astray Ere the Shepherd could bring him back." "Lord, whence are Thy hands so rent and torn?" "They're pierced tonight by many a thorn." "They're pierced tonight by many a thorn."

And all through the mountains, thunder-riv'n, And up from the rocky steep, There arose a glad cry to the gate of heav'n, "Rejoice! I have found My sheep!" And the angels echoed around the throne, "Rejoice, for the Lord brings back His own!" "Rejoice, for the Lord brings back His own!"..



Out Of The Mouth Of Babes

At Sunday school they were teaching how God created everything, including human beings. Little Tommy, a child in the kindergarten class, seemed especially intent when they told him how Eve was created out of one of Adam's ribs. Later in the week his mother noticed him lying down as though he were ill, and asked, "Tommy, what's the matter?" Little Tommy responded, "I have a pain in my side. I think I'm gonna have a wife."

The preacher's 5-year-old daughter noticed that her father always paused and bowed his head, for a moment, before starting his sermon. One day, she asked him why. "Well, honey," he began, proud that his daughter was so observant of his messages, "I'm asking the Lord to help me preach a good sermon." "How come He doesn't do it?" she asked.

One Sunday after church Mom asked her very young daughter what the lesson was about. Daughter answered "Don't be scared, you'll get your quilts." Needless to say, Mom was perplexed. Later in the day, Pastor stopped by for tea. Mom asked him what that morning's Sunday school lesson was about. He said "Be not afraid, thy comforter is coming." Now it made sense Sunday school teacher Ms. Brown had a class of five-year-olds. She began the lesson by saying, "Today we are going to study about Peter. Can anybody tell me who Peter was?" A little lad in the back of the group raised his hand. "Oh, how nice," Ms. Brown said. "Billy knows. Billy, please come up front and tell the class who Peter was." Billy quickly came to the front and said with great pride in his voice, "I fink he was a wabbit."



Cousin Leroy

Leroy lay sprawled across three entire seats in the posh theater where he had went to watch the annual Christmas play. When the usher came by and noticed this, he whispered to Leroy, "Sorry, sir, but you're only allowed one seat." Leroy groaned but didn't budge. The usher became impatient. "Sir, you are not allowed to sleep in here if you don't get up from there I'm going to have to call the manager." Again, Leroy just groaned, which infuriated the usher who turned and marched briskly back up the aisle in search of his manager. In a few moments, both the usher and the manager returned. Together the two of them tried repeatedly to move him, but with no success. Finally, they summoned the local sheriff. The sheriff surveyed the situation briefly then asked, "All right buddy, what's your name?" "Leroy," he moaned. "Where ya from, Leroy?" With pain in his voice Leroy replied "the balcony."



The Persecuted Persevering Church

Pastor Billy R Douglas

Acts 8:3-4 KJV As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. Therefore they that were scattered abroad went every where preaching the word.

Whenever I read this scripture it reminded me of what Joseph told his brothers after they had sold him into slavery.

Genesis 50:20 KJV But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

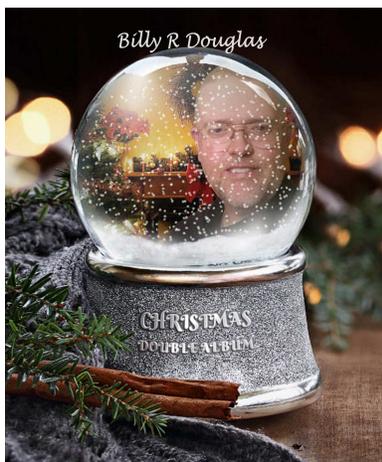
Because of their jealousy they sold him into slavery. But God took all of what would happen from that and set Joseph in a place of authority in the end.

So it is with the scripture that we shared this morning. Saul, who would become the apostle Paul shortly after. Was persecuting the church. But because of the persecution it caused the church to scatter.

Which took them into other areas. And there they preached the word! That which was supposed to destroy the church, caused it to grow!

We serve a mighty God. He can take any situation, even ones that we think are bad. And turn them around and use them for good and for his Glory!

Until next time may the Lord bless and keep you is my prayer, Pastor Billy R Douglas



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A Word to the Wise – Truth in Judgment

Pastor Steven Huston

“He that justifieth the wicked, and he that condemneth the just: even they both are abomination to the Lord.”

Proverbs 17:15

That which the wise man warns against seems to be so prevalent in our world today, often ignored to the extreme. Not only is morality and decency oft-turned upside down, with good being called evil and evil called good, but good and loving men are vitriolically demeaned and called hateful, while those who spew hatred and promote violent acts are justified and even glorified.

To justify the wicked is to ignore the evidence, side with his wickedness, and, though the evidence condemns, give acquittal to the guilty. Sometimes, charges are not even brought against the perpetrator, leaving their victims not only without a voice, but with feelings of worthlessness and that nobody cares.

Solomon warns that the opposite – condemning the just – is also an abomination, for our God demands justice. These are wrongs which He will not tolerate, whether in the halls of justice or in the court of public opinion. Regardless of the cultural moral climate and its view of decency, we should keep in mind that within the book of Proverbs and all throughout “the whole counsel of God,” the high courts of Heaven have already deemed, described, and defined that which is good and that which is evil; that which determines guilt or innocence. Regardless of what the left has to say about a George Floyd or a Charlie Kirk; no matter how those on the right may describe such men; upon their death, they both – as all men will – stand before the Judge of all the Earth. Their end is sealed; each shall receive their just reward from their Creator.

Yet, as our key verse indicates, each of us has a voice, a mind, an opinion; what shall we say and do? Although God has already ruled, we may be tempted to denigrate or lionize our fellow image bearers. What causes such injustice and the temptation to perpetuate it? Sometimes it's fear of retribution from powerful, wicked men. Other times, we hope to benefit from another's favor. Perhaps we would justify the wicked out of self-interest or even from self-justification. This list may also include, but not be limited to, spite or envy, the malicious dislike of another's principles or conduct, or even revenge over some perceived injury.

What I've always had such a hard time understanding, and even more so surrounding recent events, is how so many are eager to condemn the just (even in death) with such harsh vitriol, regardless the lack of proof; it all seems so illogical, especially the hatred which accompanies the condemning and senseless words. Why can't they understand?

Then, while reading a book by Charles E. Brown, I came across a short paragraph which helped to make sense of it all: “Many truths as reasonable and as real as life itself cannot be proved by the rules of logic. We cannot prove the existence of music to those born deaf, nor the existence of the act of painting to those born blind. We cannot prove love to the hateful and unloving...”

No logic will suffice in convincing another of truth and love; only first-hand experience will possibly blaze the trail to understanding. Though points of logic will never convince the one born deaf of music, let them feel the beat and see the joy and movement of others, then the door of understanding, through experience, is cracked open. To those who are deceived and filled with acrid hatefulness, the key of logic will not turn the lock of understanding to truth and love's door; only by experiencing the realities of truth and love will that door begin to open.

The disciples experienced Jesus and came to know Truth, Grace, and Love (Jesus). This Truth, Grace, and Love transformed their lives, allowing others to experience Jesus through them. (1 John 1:1-7) Are you experiencing Jesus first hand? Are others experiencing Jesus through you?



In His Time

Pastor Steven Huston

Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this." Ecclesiastes 7:10

I've always loved history, particularly Biblical and American, looking back with nostalgia and even wishing I was there. I've also spent much time looking toward the future, wondering what it might bring, concerned about the health of others, and speculating where trends might lead. With so much attention to the past and the future, I, in my teen and young adult years, largely missed out on the present. It took some time before I would appreciate the past, while living in the present, and leaving the future in God's Hands – trusting His time and His placement.

It's likely that many find it difficult to follow this instruction found in Ecclesiastes 7:10, particularly on a national level, but also, sometimes, personally. Nationally, we think of our founding and consider those men of old who seemed to naturally and eloquently intertwine Scripture, words of liberty, and ideals of governance which set boundaries upon the government, more so than the governed. Yet, God tells us it's not wise to dwell on "the good ole days." While it is good to remember Who was responsible for yesterday's blessings, we, instead of resting there, are to be ever growing forward, setting our affection on things above, and looking unto Jesus - the Author and Finisher of our faith. Instead of trying to figure out what made those days better, let us consider our present state and set our hearts to God's command of "keeping" His law – both treasuring it in our heart and living it out in our life and training our children to do likewise – not from the hope of gain, but from the motive of pure love for our Creator and for our neighbor too. Looking back with longing for those days which are behind us, nationally or personally, can cause us sadness or anxiety as we compare them with today. It could also become a form of idolatry.

Worrying about the future, nationally or personally, may cause us stress, insecurity, and fear; these are forms of distrust in our Father's sovereignty and love. That's not God's will for us. He's given us a spirit of power and of love and of a sound mind. Better for us to follow Proverbs 3:5-7. "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil."

It's right to remember the past and to consider the future, but not inordinately so. They both have their place, but the present is where we are to live, pray, and have our being. If we hope to live out holy aspirations and "rejoice evermore" in the present, while facing the future with peace of mind and contentment of heart, let us practice the words of Samuel Rutherford: "The great Master Gardener, the Father of our Lord Jesus Christ, in a wonderful providence with His own hand planted me here where by His grace in this part of His vineyard I grow; and here I will abide till the great Master of the vineyard thinks it fit to transplant me."

It's reminiscent of how Peter began his first letter to "the strangers scattered throughout Pontus, Galatia, Cappadocia..." These believers were scattered like seed, where God saw fit to put them. They weren't to focus on their past comforts, nor were they to have fear or anxiety regarding their present situation or where God might "plant" them next. God, the Master Gardener, chose (elected) them to be where they were – sometimes in hard places, other times not so bad – to proclaim the goodness and grace of God, the gospel of Jesus Christ's shed blood for the believer, and the Holy Spirit's sanctification of the believer to obedience. (1 Peter 1:2) Because they believed and loved Jesus, they could, in any situation, "rejoice with joy unspeakable and full of glory." (v. 8) We, like these hand-picked fellow believers, should live out our present situations in obedience with joy, "receiving the end of your faith, even the salvation of your souls." (v. 9)

Take encourage: "Jesus never sends a man ahead alone. He blazes a clear way through every thicket and wood, and then softly calls, "Follow Me. Let's go on together, you and I." (S.D. Gordon) Wherever we are in life, may the joy of the Lord be our strength and might Jesus be the song on our lips as we press forward in holiness, without which no man shall see the Lord.



Reesie's Recipes



Butter Pecan Layer Cake

2-2/3 cups chopped pecans
 1-1/4 cups butter, softened, divided
 2 cups sugar
 4 large eggs
 2 teaspoons vanilla extract
 3 cups all-purpose flour
 2 teaspoons baking powder
 1/2 teaspoon salt
 1 cup milk

FROSTING:

1 cup butter, softened
 8 to 8-1/2 cups confectioners' sugar
 1 can (5 ounces) evaporated milk
 2 teaspoons vanilla extract

Place pecans and 1/4 cup butter in a baking pan. Bake at 350° for 10-15 minutes or until toasted, stirring frequently; set aside. In a large bowl, cream sugar and remaining butter until light and fluffy. Add eggs, one at a time, beating well after each addition. Stir in vanilla. Combine the flour, baking powder and salt; add to the creamed mixture alternately with milk, beating well after each addition. Stir in 1-1/3 cups of toasted pecans. Pour into three greased and floured 9-in. round baking pans. Bake at 350° for 25-30 minutes or until a toothpick inserted in center comes out clean. Cool for 10 minutes before removing from pans to wire racks to cool completely. For frosting, cream butter and confectioners' sugar in a large bowl. Add milk and vanilla; beat until smooth. Stir in remaining toasted pecans. Spread frosting between layers and over top and sides of cake.

Homemade Chili

2 lb ground beef, browned and drained
 1 can diced tomatoes
 3 cans chili beans
 1 can tomato sauce
 2 cans armor chilim, no beans
 1 pkt McCormick original chili seasoning
 1/2 cup water
 1 cup ketchup
 1 cup tomato juice

Combine all ingredients in a large pot. Bring to a boil over medium heat. Cover and simmer for 30-45 minutes. Stirring occasionally.



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A TRUE HORROR STORY

The closer we get to Halloween and the celebration of darkness. The more you will hear of people sitting around bonfires and telling ghost/horror stories. Want to hear a real horror story? The one that I am about to share with you is true. And the fate of this rich man awaits all those who reject Jesus Christ and what he did on the cross...

Luke 16

19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

2000 plus years later that rich man is still in this house of horrors, the torments of hell today. It's too late for him, he has no hope. But it's not too late for you! If you will surrender your life to Jesus Christ today. Call out upon his name, the Bible promises that he will save you! In a world of uncertainties, where things seem to change on a daily basis. God's word is still true! And he will save you if you will obey and call out upon his name!

Roman 10:13 KJV For whosoever shall call upon the name of the Lord shall be saved.



FOOTPRINTS TO FOLLOW

Many years ago, in the state of Connecticut there was a drought so severe that it brought a water shortage throughout the state. It became so bad that the farmers who were up in the mountain brought all their cattle, herds, and flocks down from the mountain to graze in the valleys and to drink water from their valley neighbors who still had wells and creeks. It lasted so long that the water in the valleys started to dry up. Those neighbors that were in the valley said to those folks from the mountain, "We don't hardly know how to tell you, but you're gonna have to take your sheep and your cattle and your flocks and your families and go back to the mountains. Our water's drying up too, lest we all perish.

There was an old man by the name of Mr. Birdseye; he went back to his mountain farm. He called in all his family and his children and he called in all his servants. He said, "We're gonna pray. We've got to have water." And on their knees before God, they cried for water. The family story is that there was weeping and great sobbing and prayer at that altar that the family had made. They prayed that they in that mountain would not perish because of a lack of water. They prayed that their herds would not perish and their flocks would not perish and that their families would survive. After they got through praying and weeping before God, the old man, Mr. Birdseye, took his staff and his large cane in his hand and decided to walk the farm over. He walked areas that he had been walking over for years – Scores of times he had walked that plantation over. He walked and he walked, until after awhile on a certain place on a side of hill, where he had walked many times, he saw that the ground was dark – there was a color variation – and he took the end of his cane and started jabbing in that ground. Sure enough, it was moist; he called for his servant to bring a shovel and he brought a shovel – glory to God, they started digging in the side of that hill.

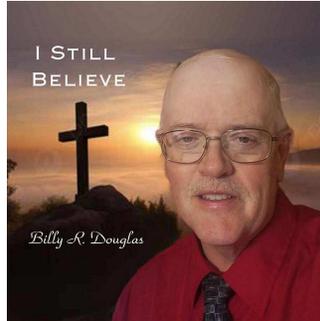
In just a few minutes they had a stream of water running and, as far as we know, it's still running today. It started running and he called for buckets and barrels, and buckets and barrels. They filled up all the buckets and barrels they had and went down and watered all the flocks and the herds. They carried water to the house and drank until everybody had their fill. And the water kept running. They built troughs and ran it from the hillside down to the barn and from the barn down to the house and from the house down to the servant's quarters and from there into a reservoir. And they never lacked water, praise God!

When you're in great distressing circumstances, one of the best things that you can do is pray and dig and then dig and pray and then pray and dig. Who can tell what the Lord will do?

Friends, there's a Biblical drought in our land – we need to pray and dig and dig and pray! We need to P.U.S.H. – Let us Pray Until Something Happens! And if you don't have a burden to P.U.S.H., then you need to pray for God to lay a burden on you. It's not enough to pray; dig! To dig is to put feet to your prayers. Yes, God is sovereign, but man has a responsibility too.

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01. I Will Meet You In Paradise (written by Carroll Roberson) 02. I Still Believe (written by Billy R. Douglas) 03. I Want To Do Thy Will (written by R. Goss & H. Vibbert) 04. What Will My Record Show (written by Marvin Morrow) 05. Mama's Favorite Song* (written by Ray Owens & Billy R. Douglas) 06. Less Of Me (written by Glen Campbell) 07. If We Never Meet Again (written by Albert Brumley) 08. Lead Me To That Rock (written by Billy Sherrill) 09. I'm Waiting For You Lord (written by Marvin Morrow) 10. The Rock That Never Rolls (written by Kenny Daugherty) 11. A Million Years From Now (written by Dottie Rambo) 12. Tell The World (written by Billy R. Douglas) 13. Goimg Down To The Church House (written by Marvin Morrow)

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"I will remember the words of the Lord, surely I will remember thy wonders of old." Psalm 77:11

Have you ever went through a battle or needed deliverance and you didn't know what to do? Well, here is your answer; think back to your other battles you had, Do you remember how the Lord delivered you? Remember how, when your back was against the wall, the Lord stepped in and moved? When Jonah was in the belly of the whale, he remembered the Lord. When David went to fight the giant, he remembered how the Lord had delivered him from the lion and the bear; he knew the same God would deliver him now. In Psalm 77:11, David said he would remember the works of the Lord. He would remember how when there seemed to be no way out, God would move for him. So, brothers and sisters, let me encourage you in the Lord; He is your source of help in times of trouble! (November 2007)



And He Would Not Forgive

by Pastor Billy R. Douglas

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A Word For Today

By Sister Michelle Deuling

Verse for Today: Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Additional passages for Today: Matthew 18:1-6; Mark 10:14-15; Luke 18:16-17; Matthew 21:16-17

Thought for Today: To become like a child is to humble oneself, to admit that there is much to be learned.

Story for Today: "I know, I know!" shouted Kenny as he pushed past his older brother. Kenny wasn't a little kid anymore. He didn't need his big brother trying to tell him how to do everything. Matt was trying to show 12-year-old Kenny how to mow the lawn properly. Life had been so much easier when Kenny was little and looked up to his big brother. He would follow him around all day mimicking his every move. Now, he had reached the stage in his life where he thought he knew everything, and 24-year-old Matt struggled to keep control over his tongue.

Matthew 18 was where he began reading at the start of his day, and the admonition not to offend a little one was fresh in his mind. He was also very concerned about Kenny's attitude. He knew that Kenny was growing up, but he knew that he still needed to learn things, and he didn't like the unteachable attitude that Kenny was displaying.

As Matt pondered the words of Jesus, he also reflected on the question that the disciples asked Jesus, "Who is the greatest in the kingdom of heaven?" He wondered why Jesus had responded by calling a little child to sit in the midst of them. What did it mean to become like a little child? He remembered when Kenny was little. Their parents had jobs that kept them busy. Matt was Kenny's caregiver most of his life. And not only did the little boy follow him around, doing everything just like him, but Kenny had also believed every word he said and would try anything he suggested, no matter how dangerous it may have been. He proved his trust in him and the belief that he would protect and keep him safe every day as he continued mimicking his hero. He depended upon him for his meals and for transportation. Matt thought back to how Kenny had shown such admiration for him. Thinking over the last few months, he wondered if he had been mimicking Christ's actions and words like his little brother had copied him when he was younger? Did others listen and hear the Lord's words when Matt spoke? Did he trust God enough to do whatever he said, no matter the danger? Did others see that he knew that all he had came from his Heavenly Father? Was Jesus saying that all of those things were necessary if he wanted to enter into the kingdom of heaven? Is that what it would look like for each person who believed on the name of the Lord Jesus Christ and was saved? Matt pondered as he began praying for his younger brother, who wasn't a child anymore. He was growing up. However, Matt prayed that the admiration of the past would turn to adoration of the Heavenly Father and that Kenny would put his trust in the only one who truly deserved it. Kenny needed to learn Matthew 18:4, "Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Questions for Today: What about you? Have you been converted and are you living like a little child, placing all your trust in the Lord? Do you mimic Jesus Christ? Do you obey because you love the Lord? Do you acknowledge where your blessings come from and trust that He will provide all you need?

Prayer for Today: Dear Heavenly Father, Thank You for blessing us with so many blessings. Thank You for providing all we need. Please help us to mimic You, adore You, and live our lives showing others You. Thank You for making the way of salvation simple enough for a little child. Help us to humble ourselves and live faithfully pleasing You. In Jesus' Name we pray, Amen.

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Pago Pago, American Samoa

WJJT FM 105.9 WJJT AM 1540
Jellico, TN

WYAP-LP 101.7 FM - Clay, WV

WGAA 1340 AM - Cedartown, Georgia

RKP Radio 1710 AM - Washington, PA

South Wind Radio - Montesano, WA

ASLN Radio - Cordova, Alaska

GCIN Radio - Wiggins, MS

WNY Radio - Youngstown, NY

WHSB Radio - Columbus, OH

Swain County Christian FM
Bryson City, NC

WTRP 1620 AM
Lagrange, GA

CCRG & WUUK 105.7 FM
Erie, PA

WBPS FM 101.9 Cambridge, Ohio

WBLB 107.5 FM 1340 AM
Pulaski, VA

Country Gospel Radio
Essex United Kingdom

SOGR Radio
Powell, TN

OTNT FM
Northeastern Minnesota

God's Simple Plan of Salvation

My Friend: we are about to ask you the most important question of your life. Your joy or your sorrow for all eternity depends upon your answer. The question is: Are you saved? Do you know Jesus Christ as your personal LORD and Saviour? It is not a question of how good you are, nor if you are a church member, but have you put your faith in Jesus? Are you sure you will go to Heaven when you die? The Bible makes the plan of salvation plain and simple. *Romans 10:13* says *For whosoever shall call upon the name of the Lord shall be saved.* Call on Jesus today. Put your faith and trust in him and ask him to forgive you of your sins and to be your LORD and savior and you will be born again...SAVED!! Do this today, tomorrow may be to late! Please write or call us if you have made the decision to accept Jesus.



VOTL Tabernacle
216 Hill St. Livermore, KY

Services

Sunday Morning Service 11 AM

Everyone Welcome

Submit your Prayer Request to:
Voice of the LORD Ministries
P.O. Box 541 - Livermore, KY 42352
Phone: 270-313-8753
Email: voiceofthelordministries@juno.com